



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Palatine, N.A. of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kenneth W. Rusinb heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 20th day of April, 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94369438, to the premises therein described as follows, situated in the County of Cook/Kane, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-06-100-030 (Cook) 03-01-200-015 (Kane)

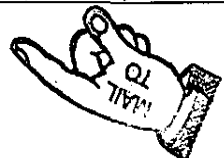
Address(es) of premises: 12 Crawling Stone Road, Barrington Hills, IL 60010

Witness _____ hand _____ and seal _____, this 25th day of January 19 99

By: [Signature] (SEAL)
Aoey Culbertson, Vice President

[Signature] (SEAL)
Paul E. Bailey, Vice President

This instrument was prepared by Cassandra A. Snetsinger, 50 North Brockway, Palatine, IL 60067



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STATE OF Illinois

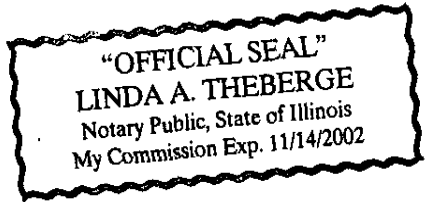
COUNTY OF Cook

} SS.

I, Linda A. Theberge, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joey Culbertson personally known to me to be the Vice President of Harris Bank Palatine, N.A., a n Illinois corporation, and Paul E. Bailey, personally known to me to be the Vice President ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President ~~Secretary~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 25th day of January, 19⁹⁹.

Linda A. Theberge
NOTARY PUBLIC



Commission Expires 11-14-02

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

SCHEDULE A
ALTA Commitment
File No.: 64981

LEGAL DESCRIPTION

Parcel 1:

That part of the Northwest $\frac{1}{4}$ of Section 6, Township 42 North, Range 9 East of the Third Principal Meridian, described as follows: beginning at the Northwest corner of said Section 6, thence Southerly along the West line of said Section 6, 723.00 feet, thence North 89 degrees 42 minutes 30 seconds West 99.70 feet to the Easterly line of the right of way of the Commonwealth Edison Corporation, thence Southerly along said Easterly right of way line 929.03 feet, thence South 87 degrees 40 minutes 40 seconds East 299.29 feet to the West line of said Section 6 and that point of beginning of the tract of land herein described, thence Northerly along the West line of said Section 6, 468.10 feet, thence South 64 degrees 40 minutes 50 seconds East, 446.22 feet, thence South 55 degrees 27 minutes 20 seconds West 488.99 feet to the point of beginning in Cook County, Illinois.

Parcel 2:

That part of the Northeast $\frac{1}{4}$ of Section 1, Township 42 North, Range 8 East of the Third Principal meridian, described as follows: commencing at a point on the East line of said Section 1, 723 feet Southerly of the Northeast corner thereof; thence North 89 degrees 42 minutes 30 seconds West, 99.70 feet to the Easterly line of the present right of way of The Commonwealth Edison Company; thence Southerly along said Easterly right of way line 375 feet to the point of beginning; thence Southerly along said Easterly right of way line 554.03 feet; thence South 89 degrees 40 minutes 40 seconds East, 299.29 feet to the East line of said Section 1; thence Northerly along said East line, 468.10 feet; thence North 64 degrees 40 minutes 50 seconds West, 199.45 feet to the point of beginning, in the Village of Barrington Hills, Kane County, Illinois.

Parcel 3:

Easement for ingress and egress for the benefit of Parcels 1 and 2, as created by or otherwise referred to in the following documents:

Declaration of Easements recorded in Kane County, on June 17, 1965 as document number 1047958 and on Cook County, on June 15, 1965 as document number 19495896;

Supplemental Declaration of Easements recorded in Cook County on December 12, 1969 as document number 21035921;

Second Supplemental Declaration of Easements recorded in Kane County on April 21, 1970 as document number 1162474 and in Cook County on April 6, 1970 as document number 2112758;

Third Supplemental Declaration of Easements recorded in Cook County on March 19, 1970 as document number 21426418;

Supplemental Declaration of Easements recorded in Cook County on March 30, 1971 as document number 21434959.