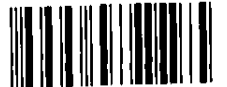


WARRANTY DEED

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9882/0016 66 001 Page 1 of 3  
1999-02-25 09:25:33  
Cook County Recorder 25.50



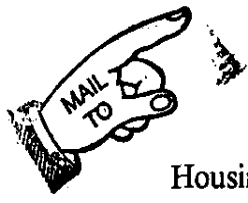
99187367

AFTER RECORDING RETURN THIS INSTRUMENT TO:

James O'Connell

5514 West 14th Street

Oak Forest, Illinois 60452



**THIS INSTRUMENT WITNESSETH:** that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Noel O. Gracia and Rosa M. Garcia, 15235 Vincennes, Phoenix, IL 60416**, (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **18001 Cypress, Country Club Hills, IL 60477** and which is legally described as follows:

See Attached Exhibit "A"

CITY OF COUNTRY CLUB HILLS  
**EXEMPT**  
REAL ESTATE TRANSFER TAX  
§. 9-25-98

**BEING** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

**SAID CONVEYANCE** is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

**IN WITNESS WHEREOF** the undersigned on this 8 day of September, 1998 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

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Sealed and Delivered  
in the Presence of:

Andrew M. Cuomo, Secretary of  
Housing and Urban Development, Washington D.C.  
by Federal Housing Commissioner

99187367

*Deborah J. Lewis*  
*Karen J. Manser*

*Barbara J. Alexander-Mohammed*  
Barbara J. Alexander-Mohammed  
Lead Single Family Housing Representative  
For Illinois State Office

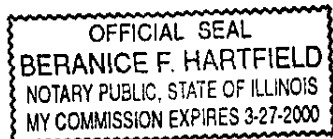
"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

9/10/98 *J. Butcher*  
Date Buyer, Seller or Representative

STATE OF ILLINOIS )  
) SS.  
COUNTY OF COOK )

I, **BERANICE F. HARTFIELD** a Notary Public in and for the County and State aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is personally well known to me to be the duly appointed **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of September 8, 1998 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of **ANDEW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 8 day of September, 1998.



*Beranice F. Hartfield*  
Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire  
PHILIP A. NICOLOSI & ASSOCIATES  
Attorneys at Law  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:

Noel O. Gracia  
Rosa M. Garcia  
18001 Cypress  
Country Club Hills, IL 60477

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

UNOFFICIAL COPY

99187367

Lot 154 in Tierra Grande Unit No. 3, Being a Subdivision of Part of the Southeast 1/4 of Section 3, Township 35 North, Range 13, East of the Third Principal Meridian, In Cook County, Illinois.

c/k/a 18801 Cypress, Country Club Hills, IL 60477

Tax ID#31-03-418-020

Property of Cook County Clerk's Office