UNOFFICIAL COPYOBED 02 001 Page 1 of

1999-02-25 11:50:41 Cook County Recorder

23.50

WHEN RECORDED RETURN TO:

GERALD J ROPER CAROL BUSEMAN ROPER 144H S FEDERAL ST CHICAGO IL 60605



ACCOUNT # 501008316

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by GERALD J. KCPER AND CAROL S. BUSEMAN, HUSBAND AND WIFE, dated NOVEMBER 24, 1992, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOC 92921261.

-00/4 Co!

RECORDED ON: DECEMBER 8, 1992

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK AS SUCCESSOR TO FIRST

FINAMCIAL BANK

Wendy K.S./Bugni

Supervisor, Loan Payoffs

Sanura 7 Gregg

Supervisor, Loan Servicing

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Wendy K.S. Bugni, Supervisor Loan Payoffs and Sandra J. Gregg, Supervisor, Loan Servicing, of Associated Mortgage, Inc., who acknowledged that they did sign said instrument as said officers in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on February

THIS INSTRUMENT WAS DRAFTED BY Wendy K. S. Buani/ss ASSOCIATED BANK 1305 MAIN STREET STEVENS POINT, WI 54481

Bobbi J. Myhre

Notary Public, State of Wisconsin My commission expires 02-02-03.

FARCEL 1: THAT PART OF BLOCK 7 IN DEARBORN PARK UNIT 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST GUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF BLOCK 71.66 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 90 DEGREES 00' 00" EAST PERPENDICULAR THERETO FOR A DISTANCE OF 189.83 FEET TO THE LINE OF SAID BLOCK: THENCE NORTH OF DEGREES OF 18" EAST ALONG SAID EAST 14.50 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES WEST 57.20 FEET; THENCE NORTH 45 DEGREES WEST 7. 07 FEET; THENCE NORTH 00 DEGREES EAST 124. 97 FEET; THENCE NORTH 34 DEGREES 37' 01" WEST 28.16 FEET; THENCE NORTH 00 DEGREES EAST 39. 31 FEET; THENCE NORTH 45 DEGREES EAST 20. 68 FEET; DEGREES EAST 64.08 FEET TO THE EAST LINE OF BLOCK 7 AFORESAID; THENCE SOUTH DEGREES 08' 18" WEST ALONG SAID EAST LINE 207.08 FEET TO THE POINT OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED PROPERTY TAKEN AS A TRACT THAT PART THEREOF LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT 42.76 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; NORTH 89 DEGREES 50 ' 58" WEST 62.30 FEET TO THE WEST LINE OF EXCEPT FROM SAID TFACT THAT PART THEREOF LYING NORTH OF A LINE DESCRIBED FOLLOWS: BEGINNING AN A POINT ON THE EAST LINE OF SAID TRACT; 61.47 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES 50' 58" FEET TO THE WEST LINE OF SAID TRACT) IN COOK COUNTY, ILLINOIS. WEST 62.35

PARCEL 2: EASEMENT FOR INGRES: & EGRESS AND PUBLIC UTILITIES INCLUDING SEWER, WATER, GAS AND DRAINAGE: THAT PART OF BLOCK 7 IN DEARBORN PARK UNIT 2 BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID BLOCK, 71.66 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 90 DEGREES 00' 00" EAST PERPENDICULAR THERETO FOR A DISTANCE OF 189.83 FEET TO THE EAST LINE OF SAID BLOCK; THENCE NORTH CO DEGREES OB ' 18" EAST ALONG SAID EAST LINE 14.50 FEET; THENCE NORTH 90 DEGREES DO' 00" WEST 57.20 FEET; THENCE NORTH 45 DEGREES 00' 00" WEST 7.07 FEET; THENC2 NORTH 00 DEGREES 00' 00" EAST 124.97 FEET; THENCE NORTH 34 DEGREES 37' 01" WEST 28.16 FEET; THENCE NORTH 00 DEGREES 00' 00" EAST 39. 31 FEET; THENCE NORTH 45 DEGREES 00' 00" EAST 20, 68 FEET; THENCE NORTH 90 DEGREES 00' 00" EAST 64.08 FEET TO THE EAST LINE OF 7 AFORESAID; THENCE NORTH OO DEGREES 08' 18" EAST 27.06 FEET; THENCE NORTH 90 DEGREES 00' 00" WEST 43.51 FEET; THENCE NORTH 45 DEGREES 00' 00" WEST FEET; THENCE NORTH OO DEGREES OO' OO" EAST 37. 22 FEET; THENCE NORTH 33 DEGREES 10' 17" EAST 25.59 FEET; THENCE NORTH 00 DEGREES 00' CO" EAST 37.12 FEET; THENCE NORTH 45 DEGREES 00' 00" EAST 14.14 FEET; THENCE NORTH 90 DEGREES 00' 00" EAST 55.06 FEET TO THE EAST LINE OF BLOCK 7 AFORESAID; 1MENCE NORTH 00 DEGREES 08' 18" EAST ALONG SAID EAST LINE 14.0 FEET TO A LINE DRAWN PERPENDICULAR TO THE WEST LINE THEREOF THROUGH A POINT THEREIN 456.25 NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 90 DEGREES 60' 00" ALONG SAID PERPENDICULAR LINE 190.76 FEET TO SAID POINT ON THE WEST THEREOF 456. 25 FEET NORTH OF THE SOUTHWEST CORNER; THENCE SOUTH OO DEGREES 00′ 00" WEST ALONG SAID WEST LINE 14 0 FEET; THENCE NORTH 90 DEGREES 00' 00" EAST 55.67 FEET; THENCE SOUTH 45 DEGREES 00'00" EAST 14.14 FEET; THENCE SOUTH 00 DEGREES 00' 00" WEST 43.24 FEET; THENCE SOUTH 54 DEGREES 02' 19" EAST-24-71 FEET; THENCE SOUTH OO DEGREES OO' OO" WEST 32.0 FEET; THENCE SOUTH 45 DEGREES 00' 00" WEST 32. 88 FEET; THENCE NORTH 90 DEGREES 00' 00" WEST 62. 42 FEET TO A POINT IN THE WEST LINE OF BLOCK 7 AFORESAID 319.24 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH OO DEGREES OO' CO" WEST ALONG SAID WEST LINE 24.0 FEET; THENCE NORTH 90 DEGREES 00' 00" EAST 62. 43 FEET; THENCE SOUTH 45 DEGREES 00' 00" EAST 32.87 FEET; THENCE SOUTH 00 DEGREES 00' 00" WEST 32. 56 FEET: 🚉 THENCE SOUTH 45 DEGREES 13' 03" WEST 30, 99 FEET; THENCE SOUTH OO DEGREES 00' 00" WEST 126.44 FEET; THENCE SOUTH 45 DEGREES 00' 00" WEST 7.07 FEET; THENCE NORTH 90 DEGREES 00' 00" WEST 58.67 FEET TO A POINT IN THE WEST LINE OF BLOCK 7-4 AFDRESAID 86. 16 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH OO DEGREES 00' 00" WEST ALONG SAID WEST LINE 14.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. "1444 H. South Federal St., Chicago, IL 60605 Tax Key 17-21-211-022