

UNOFFICIAL COPY

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9997/0045 02 001 Page 1 of 2
1999-02-25 12:03:35
Cook County Recorder 23.50



WHEN RECORDED RETURN TO:

JULIE B GIBSON
5701 SHERIDAN #15S
CHICAGO IL 60660

ACCOUNT # 0001343637

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by JULIE BOWEN GIBSON, SINGLE WOMAN NEVER MARRIED, dated JULY 30, 1997, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOC 97608376.

RECORDED ON: AUGUST 19, 1997

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

GREAT NORTHERN MORTGAGE

Wendy K.S. Bugni

BY: Wendy K.S. Bugni
Supervisor, Loan Payoffs

Sandra J. Gregg

BY: Sandra J. Gregg
Supervisor, Loan Servicing

STATE OF WISCONSIN)
)SS
PORTAGE COUNTY)

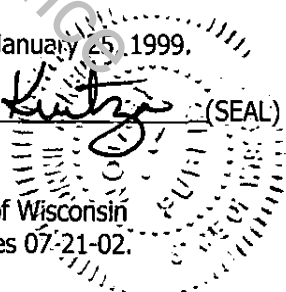
Before me, a Notary Public in and for said county, personally appeared Wendy K.S. Bugni, Supervisor Loan Payoffs and Sandra J. Gregg, Supervisor, Loan Servicing, of Associated Mortgage, Inc., who acknowledged that they did sign said instrument as said officers in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on January 25, 1999.

Bonnie A. Krutza (SEAL)
Bonnie A. Krutza

THIS INSTRUMENT WAS DRAFTED BY
Wendy K. S. Bugni/mjw
ASSOCIATED BANK
1305 MAIN STREET
STEVENS POINT, WI 54481

Notary Public, State of Wisconsin
My commission expires 07-21-02.



Wendy K.S. Bugni

Property of Cook County Clerk

UNIT 15S IN THE HOLLYWOOD TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

LOTS 19 TO 23 BOTH INCLUSIVE, AND PART OF LOT 24 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, TOGETHER WITH PART OF THE LAND LYING BETWEEN THE EAST LINE OF SAID LOTS AND THE WEST BOUNDARY LINE OF LINCOLN PARK, ALL IN EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24903562 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 14-05-407-017-1472