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9875/0203 81 001 Page 1 of 2
1999-02-25 11:47:50
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002011665033

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEAN J. SOUDER AND KIMBERLY P. SOUDER, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 21, 1993, and recorded on November 3, 1993, in File 93889399 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

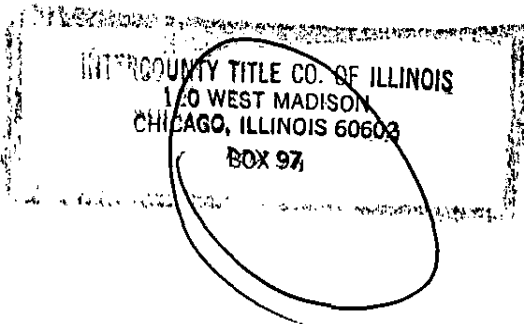
LOTS 16 AND 17 IN BLOCK 18 IN KEENEY'S SECOND ADDITION TO COLUMBIA HEIGHTS, A SUBDIVISION OF NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ** FIN #32324110400000 AND #32324110390000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3130 HALSTED STREET, STEGER, IL, 60475

Witness my hand and seal January 20, 1999.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.



By:
Judith Poindexter
Assistant Vice President

S/544306 CP

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Faint, illegible text at the top of the page, possibly a header or title block.

Property of Cook County Clerk's Office

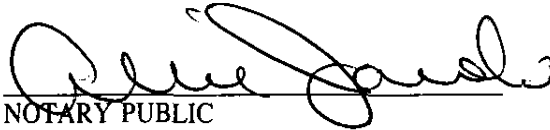


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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

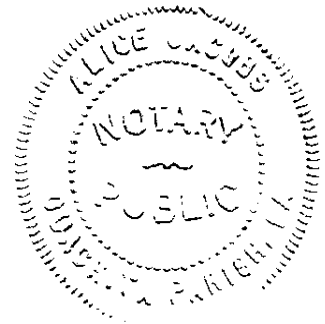
Given under my hand and official seal January 20, 1999 .



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION

Prepared by: Cherie C. Carter
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002011665033
County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24



IL00
Revised 6/98

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