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1999-02-25 11:48:32
Cook County Recorder 25.00



LOAN NO. 7171135

RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANY OF CALIFORNIA, NA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto RICHARD SMITH AND AGNES SMITH, HIS WIFE AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 2, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 96-770735, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LEGAL ATTACHED


together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-06-410-004

Address(es) of premises: 1705 WEST 92ND STREET

Witness our hands and seal, this _____ day of JAN 25 1999, 19__.

BANKERS TRUST COMPANY OF CALIFORNIA, NA

By:  Gary R. Vaughan, Vice President (SEAL)

By:  David C. West, Assistant Secretary

INTERCOUNTY TITLE CO. OF ILLINOIS
CHICAGO, ILLINOIS 60602
BOX 97

S1945906 CP

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STATE OF California

COUNTY OF Orange

I, Erica C. Hughes a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gary R. Vaughan personally known to me to be the VICE PRESIDENT of Bankers Trust Company of California, N.A., California, an Illinois-corporation, and David C. West, personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such VICE PRESIDENT and Assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this day of JAN 25 1999.



Erica C. Hughes
NOTARY PUBLIC

COMMISSION EXPIRES

This document sent by: Annie Long
Wendover Financial Services Corporation ANNIE LONG
P.O. Box 26903
Greensboro, NC 27419-6903



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EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

3. THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

The West 19 feet of Lot 63 and Lot 64 (except the West 16 feet thereof) in Block 4 in Prescott's Beverly Hills Subdivision of Blocks 4 and 5 in the Subdivision of the South 1/2 of that part of the East 1/2 of Section 6 Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, lying East of the Columbus, Chicago and Indiana Central Railroad, in Cook County, Illinois.

98770735

R.S. R.S.