

UNOFFICIAL COPY

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808/0031 51 001 Page 1 of 3
1999-02-25 10:38:27
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:

WHEN RECORDED MAIL TO:
WASHINGTON MUTUAL
SECONDARY MARKETING STB2SRZ
400 E. MAIN ST
STOCKTON, CA 95297-9922



LOAN NO. 019835297

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 RIVERGRADE ROAD, IRVINDALE, CA 91706-1404, does hereby grant, sell, assign, transfer and convey, unto

(herein "Assignee"), whose address is

NORWEST MORTGAGE, INC.
3200 ROBBINS ROAD BULK ACQUISITION
SPRINGFIELD, ILLINOIS 62704

a certain Mortgage, dated SEPTEMBER 10, 1993, made and executed by MARVIN F LEAVITT AND PATRICIA N LEAVITT, HUSBAND AND WIFE, to and in favor of HOME SAVINGS OF AMERICA, FSB upon the following described property situated in COOK County, State of ILLINOIS:

LOT 6 OF LEXINGTON SQUARE SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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25.50
MY

such Mortgage having been given to secure payment of TWO HUNDRED NINETY THOUSAND AND 00/100 (\$290,000.00) which Mortgage was recorded on 09/18/98 in Book, Volume, or Liber No. , at page (or as No. 98834276) of the PUBLIC Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 7, 1998

Witness: Frank Mercado Jr.
FRANK MERCADO JR.

HOME SAVINGS OF AMERICA, FSB

Witness: Alejandro Espitia
ALEJANDRO ESPITIA

By Jose T. Garcia
JOSE T. GARCIA Vice President

Attest: Korrine M. Ramirez
KORRINE M. RAMIREZ, ASSISTANT SECRETARY

Seal:

NOTARY ACKNOWLEDGMENT ATTACHED

Loan No. 019835297

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On OCTOBER 7, 1998 before me,

Angelica Tabizon, Notary Public,

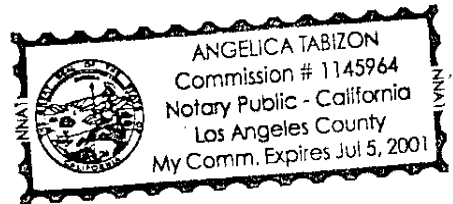
personally appeared Jose T. Garcia, Vice President and

Korrine M. Ramirez, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Angelica Tabizon



(Seal)