

# UNOFFICIAL COPY

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838/0125 51 001 Page 1 of 2  
1999-02-25 11:44:43  
Cook County Recorder 23.50

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 0000821306

PROPERTY ADDRESS:  
970 SUNSET ROAD  
WINNETKA IL 60093



DRAFTED BY & RETURN TO:  
FADIA ABBO  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT US BANK NATIONAL ASSOCIATION  
DOES HEREBY CERTIFY THAT  
A CERTAIN INSTRUMENT OF MORTGAGE MADE AND EXECUTED BY

JUDSON L PORTER AND PEGGY M PORTER MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
07-07-93	93-542195	07-14-95	05-20-407-050-0000

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 12-11-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

First Bank National Association  
NKA U.S. Bank National Association

DATE: JANUARY 04, 1999

BY:

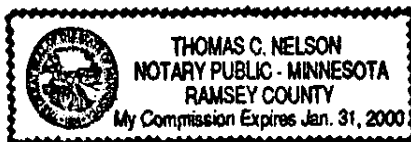
Beth Mewaldt  
Vice President

STATE OF MINNESOTA )  
COUNTY OF RAMSEY ) SS

ON 01-04-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

**Beth Mewaldt**

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

5/4  
2/2  
1/4

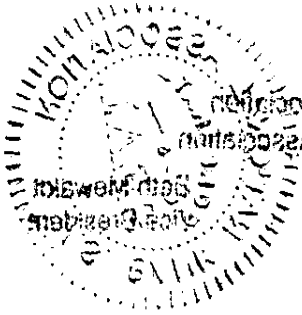
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1997-01-22-50-9991

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Property of Cook County Clerk's Office

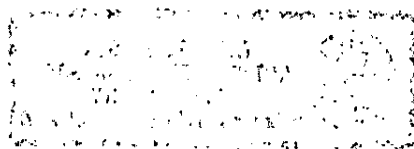


First Bank National Association  
1111 S. Dearborn Street  
Chicago, IL 60605

MINNESOTA  
HAMBLY

First Bank

First Bank National Association  
1111 S. Dearborn Street  
Chicago, IL 60605



## LEGAL DESCRIPTION RIDER

0821306

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 20, 926 FEET WEST OF THE NORTHEAST CORNER THEREOF AND RUNNING THENCE SOUTH 00 DEGREES 35 MINUTES EAST PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, 227.92 FEET TO THE SOUTHERLY LINE OF LAND CONVEYED BY QUIT CLAIM DEED RECORDED AS DOCUMENT NUMBER 7,222,010; THENCE NORTH 50 DEGREES 31 MINUTES WEST ALONG THE LAST DESCRIBED LINE, 231.15 FEET; THENCE NORTH 45 DEGREES 19 MINUTES WEST, 113 FEET ALONG THE LAST DESCRIBED LINE, TO THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 20 AT A POINT, 1182.72 FEET WEST OF THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THENCE NORTH 89 DEGREES 55-1/2 MINUTES EAST ALONG SAID NORTH LINE, 256.72 FEET TO THE PLACE OF BEGINNING, EXCEPTING FROM SAID PREMISES THE FOLLOWING PARCEL, THE NORTH 33 FEET THEREOF DEDICATED IN SUNSET ROAD BY THE PLAT OF DEDICATION MADE BY THE SELLER HEREIN, APPROVED AND ACCEPTED BY THE COUNCIL OF THE VILLAGE OF WINNETKA, COOK COUNTY, ILLINOIS ON JULY 6, 1948 AND RECORDED AUGUST 4, 1948 IN BOOK 372 OF PLATS, PAGE 8 AS DOCUMENT NUMBER 14,373,766; THE PREMISES SO BOUNDED AND DESCRIBED BEING A PART OF LOT 1 IN BLOCK 6 IN ALLES' 1ST ADDITION TO WINNETKA, TOGETHER WITH A STRIP OF LAND LYING SOUTHERLY OF AND ADJOINING SAID LOT 1, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TAX I.D. # : 05 20 407 050 0000

County Clerk's Office