AND THE GROUP, W. 46 - 45-275437-02

UNOFFICIAL C 1999-02-25 14:44:22

Cook County Recorder

Prepared By and When Recorded Mail To:

Maple Park Mortgage Co.



W. Main Street, Suite G Charles, IL 60174

STAR0199 BJW01 LN# 4504387

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECUIVED, the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc. WHOSE ADDRESS IS 400 Countrywide Way SV-36, Simi Valley, CA 93065

all the rights, title and interest of February 16, 1999executed by undersigned in and to that certain Real Estate nortgage dated ROBERT F STANCY and TRACY A STANCY, Husband and Wife

to Maple Park Mortgage Co.

1450 W. Main , and whose address is

Street, Suite G, St. Charles, IL 60174

recorded on

, and recorded in Book/Volume No.

page(s) Cook , as Document No.

County Records. State of

Illinois

on real estate legally described as follows:

LOT 11 IN THE RESUBDIVISION OF BLOCK 48 IN NORWOOD PARK, BEING ALL OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 30 ACRES OF THE EAST END OF THE NORTH 1/2 OF THE NORTHEACT 1/4) ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, AND PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. TAX ID # 10-31-402-006 VOL 127 BEING ALL OF SECTION 6,

UNOFFICIAL COPY 99189581

AP# : 1

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED: 2/16/99

MAPLE PARK	MORTGAGE CO.	
Chiefin	MINOCE	esutres
Cristina	. Baumgartner V.P.	Secondary Marketing
Table 10	July	
Tabitha Ros	ach, V.P. Underwriti	ng
Witness:		
Witness:		
	C	
STATE OF, Illinois	KANE	County ss:
and State, personally appeared Cristina L. Ba	ndersigned, 2 Notary Public umgartnemd Tabitha	in and for the said County Roach to me
personally known, who, being duly sworn by me, did say that he/she/mey is/ar the V.P. Secondary Marketing and V.P. Underwriting		
of the corporation named herein which executed the within instrument, thus he seal affixed to said		
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she		

Notary Name:

acknowledges said instrument to be the free act and deed of said corporation.

Notary Public for the state of

My commission expires:

(Official Seal)

"OFFICIAL SEAL"
VICK! IOANNIDIS
Notary Public, State of Illinois
My Commission Expires 2/18/01