688/0291 51 001 Page 1 of

THIS INSTRUMENT PRE Becky Smith GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE

2 1999-02-25 16:29:26 Cook County Recorder 23.00



WATERLOO, IA 50704 AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 319-236-5594

305905044



SATISFACTION	OF MORTGAGE	
CLAUDIA F HIESTA	a certain mortgage executed by JOHN I HIESTAND	_ _
·	FGAGE ASSOCIATES LTD	_
and thereafter assign	ed toGVAC MORTGAGE CORPORATION OF PA	
dated MARCH .	26TH , 1)97 , calling for the original principal sum of	
One Hundred Fift	y Thousand Dollars AND 00/100 doll	arc
(\$ 150,000.00 , ar), and recorded on(\frac{4}{01}/1997	ge
Record	, pageanu/or Instrument #), of t	_
	of the Recorder of COOK County, ILLINOIS	_,
THE NORTH 50 JOHNSTON, JR. THE SOUTHWEST THIRD PRINCIP	FEET OF THE SOUTH 250 FEET OF LOT 2 IN BLOCK 9 IN JOHN 'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE AL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
Parcel Number: 1605323005	Commonly known as: 530 N HARVEY AVENUE OAK PARK, IL 60302-0000	
is hereby fully release		
IN WITNESS WHEREGOTH officers, they being the	OF, the undersigned has hereunto set its corporate hand and seal by its proper nereto duly authorized, this 29TH day of JANUARY , 1999 .	
	GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA	
MIC	Total Annual Property and	
1 01/9	By Shanin 2 March	

Dianna L. Graham Its Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2 IL_REL

Page 2 of 2

State of IOWA)		
County of Black Hawk)		
Before me, the undersigned, a Notary Publ	ic in and for said County an	nd State this 29TH	_day of_JANUARY
Assistant Vice President	, of		
GMAC Mortgage Corporation			
who as such office; for and on its behalf a	cknowledged the execution	of the foregoing	instrument.
Witness my hand My commission expires: 21/02/2000	_ Any	elom. p	4.11mm
· · · · · · · · · · · · · · · · · · ·	Notary Public	A	ngela M. Hillman
J-Ox	004	IOWA SEAL SEAL	
	Cohnit .		•
	OOF COUNTY	16/4'S C	
, , , , , , , , , , , , , , , , , , ,			<u>.</u>