FMG #: 0054770148

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NAME: LAWRENCE GUSTAFSON

P/O DATE: 11/24/1998

AFTER RECORDING, FORWARD TO:

GREATER ILLINOIS TITLE COMPANY
2101 S ARLINGTON HTS RD

ARLINGTON HTS, IL 60005-

THIS INSTRUMENT PREPARED BY:

TRICHA L. MINTER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 02-08-205-006

1999-02-25 15:36:36 Cook County Recorder 25.50



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LAWRENCE GUSTAFSCN AND LAURIE

GUSTAFSON, HUSBAND AND WIFE

to SHELTER MORT	GAGE CORPORATION -	· •	رياضا يحسيدا يري
dated May	20th , 1996, and recorded on	06/06/1996	in Mortgage Record
	, and	or Instrument # 96	451056 , of the
records in the office of the Recorder of COOK		County, <u>IL</u>	LINOIS
more particularly desc	cribed as follows, to wit:		
SEE ATTACHED	FOR LEGAL DESCP.		

1687 ARBOR CT PALATINE, IL 60067

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea by its proper officers, they being thereto duly authorized, this _21st_day of December ____, _1995

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

Julia Joseph Little Joseph

Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0054770148

NAME: LAWRENCE GUSTAFSON

P/O DATE: 11/24/1998

State of WISCONSIN
County of MILWAUKEE

1998 , personally appeared LECIA JASINSKI

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of December

ASSISTANT SECRETARY

of

the

FLEET MORTGAGE CORP. F/K/A

FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 09/16/2001

Notary Public

RACHEL SMELYANSKY

RACHEL SMELYANSKY

NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES SEPT. 16, 2001

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OUNTY COPYS OFFICE

LEHIN

LOT 6 IN MORGAN'S GATE SUBDIVISION, PLING A SUBDIVISION OF PART OF
THE NORTH EAST QUARTER AND THE SOUTH LAST QUARTER OF SECTION 8, AND
THE SOUTH WEST QUARTER OF SECTION 9, ALL, IN TOWNSHIP 42 NORTH, RANGE
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED AUGUST 3, 1987 AS DOCUMENT NUMBER 8, 425912, IN COOK COUNTY, ILLINOIS