UNOFFICIAL COPY89979

FMG #: 0070688036
NAME: GLEN A KUEKER

P/O DATE: 12/07/1998

AFTER RECORDING, FORWARD TO:

GREATER ILLMOIS TITLE COMPANY 120 NORTH LASALLE STREET

SUITE 800

CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:

TRICHA L. MINTER

FLEET MORTGAGE GROUP, INC. 11200-W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 02-12-410-040

.

25.50

9883/0226 48 001 Page 1 of

**Cook County Recorder** 

County, ILLINOIS

1999-02-25 15:37:18

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GLEN A KUEKER A S	SINCLE MAN NE	EVER MARF	RIED AND JOAN C	KUEKER, A WIDOW*
	0		·	
to USA MORTGAGE	CORPOR/ATI	ON		
dated February	17th , 19	54, and recorded on	03/02/1994	in Mortgage Record
	,page	, and	l or Instrument # <u>9</u>	4-199650 , of the

records in the office of the Recorder of COOR more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCP.

\*AND NOT SINCE REMARRIED

1215 EVERGREEN PALATINE, IL 60067

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by is proper officers, they being thereto duly authorized, this 30th day of  $\underline{December}$ ,  $\underline{1998}$ .

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

SEAL SEAL

VICKIE A ROEMER

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY9979

FMG #: 0070688036 NAME: GLEN A KUEKER P/O DATE: 12/07/1998 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 30th day of December  $_{1998}$  , personally appeared  $_{
m VICKIE}$  A ROEMER ASSISTANT SECRETARY FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and weterial-Seal-Or Cook County Clark's Office My commission expires: 01/20/2002

PARCEL 1: THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 8 IN EVERGREEN COURT PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 12 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 2, 1983 AS DOCUMENT NO. 26714772, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO PARCELS 8A, 8B; 8C AND 8D, AS SET FORTH IN THE DECLARATION RECORDED JUNE 18, 1984 AS DOCUMENT 27132384 AND AS CREATED BY THE MGRIGAGE FROM THE FIRST NATIONAL BANK OF LAKE FOREST AS TRUSTEE UNDER TRUST ACROSMENT DATED AUGUST 29, 1983 AND KNOWN AS TRUST NO. 25-7318 TO CRAIGIN FEDERAL SAVINGS AND LOAN ASSOCIATION, DATED APRIL 13, 1984 AND RECORDED JUNE 21, 1984 AS DOCUMEN 1 27139999.