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1999-02-25 15:39:18
Cook County Recorder 23.50



**RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)
PREPARED AND
RECORDATION REQUESTED BY:**

Grand National Bank
CCS L JG 675253345 12/08/98
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:
Grand National Bank
P.O. Box 120
Freeport, IL 61032-0120

KNOW ALL MEN BY THESE PRESENTS, THAT **FIRST NATIONAL BANK OF NILES N/K/A GRAND NATIONAL BANK**, a **National Banking Association** for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) **KATHRYN L. HARBISON, DIVORCED AND NOT SINCE REMARRIED**, it's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of the **5TH DAY OF APRIL, 1994** and recorded in the Recorder's Office of **COOK** county, in the State of Illinois in book of records, on page(s) , as document No. **94345776** to the premises described as follows, situated in the County of **COOK** of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): **10-30-315-033-0000**.

Address(es) of premises: **7351 N. WAUKEGAN ROAD, NILES, IL 60714**.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Assistant Vice President, and attested by its Vice President, this **13TH OF JANUARY, 1999**.

ATTEST Connie L. Foulker

Connie L. Foulker
Vice President

BY: Ken James

Ken James
Assistant Vice President

4242823

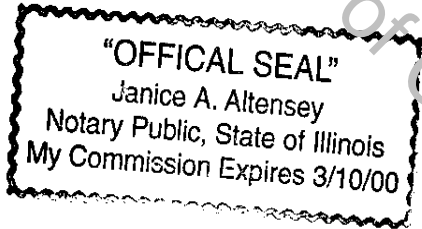
COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **Connie L. Foulker** personally known to me to be the Vice President of said National Banking Association whose name is **FIRST NATIONAL BANK OF NILES N/K/A GRAND NATIONAL BANK** and **Ken James** personally known to me to be the Assistant Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and as Assistant Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13TH DAY OF JANUARY, 1999.



Janice A. Altensey
Notary Public

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RELEASE OF MORTGAGE

Legal Description

LOT 53 (EXCEPT THE NORTHERLY 9 FEET THEREOF) AND AKA OF LOT 54 IN BLOCK 1 IN NILES VILLA SUBDIVISION OF WILLIAM WEST AND OTHERS OF PART OF LOTS 1 AND 18 OF THE ASSESSORS DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECYION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.