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640 MURRAY LANE #304

IL 60016 DESPLAINES

7883/0234 48 001 Page 1 of

1999-02-25 15:39:27 Cook County Recorder

Prepared by: Lana Delany

P.O. BOX 5084

SOUTHFIELD, MI 48086

Earl Roloff Return to:

CLARKE PATRICK J- 1060 Lake St Hanover Park, IL

640-MURRAY #304 -DESPLAINES

60103

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that a certain Indenture of Mortgage, bearing date of 09-28-93 made and executed by Patrick H Clarke, Single nar

of the first part, to DMR Financial Services, Inc. the second part, and recorded as Document No. 93-784459 Box 392 of in the office of the County Recorder of Cook County of Illinois, is fully paid, satisfied, and discharged. County, in the State

See Attached

## SC1701248

COO+ COU! 640 MURRAY LANE #304

> IL 60016 DESPLAINES

Tax I.D. 08-24-100-025-1038 08-24-100-025-1038

WITNESS, Theresa A. Romanowski, by hand and seal, this 10-17-98

DMR FINANCIAL SERVICES, INC.

Theres Romanowski. Assistant Vice President

STATE OF MICHIGAN COUNTY OF OAKLAND }

The foregoing instrument was acknowledged before me on 10-13-98 by Theresa A. Romanowski, Asst. Vice President, respectively of DMR. Financial Services, Inc., a Michigan Corporation, on behalf of the Corporation.

My commission expires 2-23-2001 Wanda M. WANDA M. SWITH

Smith, Notary Public Oakland County, Michigan.

Notary Public, Oakland County, Mil

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY 99189987

LEGAL DESCRIPTION

age 1

PARCEL1:

UNIT NUMBER 304 IN BUILDING NUMBER 640 AS DELINEATED ON A SURVEY OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH 34 ACRES THEREOF) OF SECTION 24. TOWNSHIP 41 NORTH. RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 76846 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS. AS DOCUMENT 21980599 AND AS AMENDED FROM TIME TO TIME: TOGETHER WITH ANUNDIVIDED PERCENTAGE INTEREST IN THAT PART OF THE WEST 1/2 OF CHI NORTH WEST 1/4 (EXCEPT THE SOUTH 34 ACRES THEREOF) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. AS HERETOFORE DESCRIBED (EXCEPTING FROM THAT-PART-OF-THE-WEST-172-OF THE NORTH WEST 174-ACC THE CAND. PROPERTY AND SPACE KNOWN AS UNITS 101 TO 116, BOTH INCLUSIVE, 118, 201, TO 216, BOTH INCLUSIVE, 301, TO 318, BOTH INCLUSIVE. 401 TO 418, BOTH LICLUSIVE, IN BUILDING NUMBER 650, AS SAID UNITS ARE DELINEATED IN SAID SURVEY). PARCEL2: AN EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF PASSACE, INGRESS AND AGRESS OVER THAT PART OF THE WEST 1/2 OF THE NORTH JEST 1/4 (EXCEPT THE SOUTH 34, ACRES THEREOF) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF THE NORTH WEST 1/4 OF SAID SECTION 24: THENCE SOUTHWARD ALONG THE WEST LINE OF SAID SECTION 24: THENCE SOUTHWARD ALONG THE WEST LINE OF SAID SECTION 24. SOUTH 1 DEGREES 28 MINUTES 48 SECONDS EAST. A DISTANCE OF 903.01 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 30 MINUTES 01 SECONDS EAST, A DISTANCE OF 38.00 FEET: THENCE SOUTH 89 DEGREES 30 MINUTS CO SECONDS WEST A DISTANCE OF 184.92 FEET TO THE POINT ON THE WEST LINE OF SAID SECTION 24, THENCE NORTHWARD ALONG THE SAID WEST LINE OF SECTION 24, NORTH 1 DEGREES 28 MINUTES 48 SECONDS WEST, K XXXXXXXXXVOE OF 38.01 FEET TO THE POINT OF BEGINNING, (EXCEPTING THAT PART THEREOF HERETOFORE DEDICATED FOR PUBLIC ROADWAYS). IN COOK COUNTY, ILLINOIS.

DISTANÇE

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