

Prepared By:

UNOFFICIAL COPY

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Page 1 of 2

70 0009 001 1998-03-03 11:37:29
Cook County Recorder 23.50

MICHELLE HABRYCH
3400 DUNDEE ROAD, SUITE 150
NORTHBROOK, ILLINOIS 60062



* THIS CORPORATE ASSIGNMENT IS BEING RE-RECORDED TO ADD PARCEL 2 TO THE LEGAL DESCRIPTION

and When Recorded Mail To

COOK COUNTY RECORDER

J M MORTGAGE SERVICES, INC.
3400 DUNDEE ROAD, SUITE 150
NORTHBROOK
ILLINOIS 60062

99189035

1003/0109 80 002 Page 1 of 2
1999-02-25 12:33:08
Cook County Recorder 23.50

BRIDGEVIEW OFFICE

430017 TT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 710020418

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY, 3RD FLOOR
BURR RIDGE, ILLINOIS 60521



99189035

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 26, 1998** executed by **GARY I. SEGAL, AN UNMARRIED MAN**

to **J M MORTGAGE SERVICES, INC.**
a corporation organized under the laws of
and whose principal place of business is
NORTHBROOK, ILLINOIS 60062

THE STATE OF ILLINOIS
3400 DUNDEE ROAD, SUITE 150

98163642

99189034

and recorded in Book/Volume No.
No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:
Commonly known as **811 CHICAGO AVENUE, UNIT 602, EVANSTON, ILLINOIS 60202**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

J M MORTGAGE SERVICES, INC.

On **FEBRUARY 26, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

GENA ROOZEN
known to me to be the **VICE PRESIDENT**
and **DAVE ROOZEN**

By: **GENA ROOZEN**
Its: **VICE PRESIDENT**

known to me to be **WITNESS**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:
Witness: **DAVE ROOZEN**

Notary Public **Michelle Knapp** Lake County,

OFFICIAL SEAL
MICHELLE KNAPP
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/03/00

My Commission Expires **3/3/00**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

TICOR TITLE INSURANCE

11-19-401-006-0000 PIQ&OP

Property of Cook County Clerk's Office

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-36 AND LOCKER STORAGE L-36 A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION. G.15.

ADDENDUM TO LEGAL DESCRIPTION

UNIT 602 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

RIDER - LEGAL DESCRIPTION