



LOAN #: 17896275 POOL #: 481486 RBMG LOAN #: 356566
INV #:
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HomeSide Lending, Inc. , all the rights, title and interest of undersigned in and to
that Mortgage dated 06/29/98, executed by
PAMELA BAL A SPINSTER

and recorded in Book/ , Document No 98591932 , Page/ , on 07/09/98

Tax ID # 28-21-206-034-1004 COOK County Records, State of Illinois; property
being located at
5110 W. SHADOW CREEK DR. OAK FOREST IL 60452-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Attest Resource Bancshares Mortgage Group, Inc.

Betty A. Taylor
Assistant Secretary

By: P.J. Urquhart
Its: Assistant Vice President

STATE OF South Carolina
COUNTY OF Richland

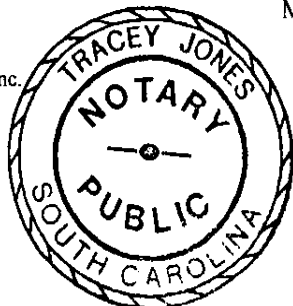
On January 05, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally
appeared P.J. Urquhart to me personally known, who, being duly sworn by me, did say that
s/he is the Assistant Vice President of the Corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and deed of said corporation.



Tracey Jones Notary Public
My Commission Expires: 06/23/2002

Prepared by and Return to:
S. HERRING

Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
1(800)933-2890 EXT. 4747
1/5/1999 HOM128/99C 01/99



UNOFFICIAL COPY

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ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

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ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME:
PAMELA BAL A SPINSTER

LEGAL DESCRIPTION:

UNIT 4-5110 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHADOW CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95149934, IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID#: 25-21-206-034-1004 VOL: 31

Property of Cook County Clerk's Office

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