

Recording requested by:

99189255

UNOFFICIAL COPY

ADVANTA NATIONAL BANK
FKA COLONIAL NATIONAL BANK USA

And when recorded mail to:

HEAVNER, HANDEGAN & SCOTT
P.O. BOX 835
DECATUR, IL 62525

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 9763 02/25/99 16:21:00
. #0944 TB *-99-189255
. COOK COUNTY RECORDER



Space above this line for Recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **ADVANTA NATIONAL BANK FKA COLONIAL NATIONAL BANK USA**, 10790 Rancho Bernardo Road, San Diego, CA 92127 for consideration paid, does hereby assign and set over unto **BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE, 3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92614**, that certain mortgage for \$68,800 dated 10/17/95, from **ROBERT RENTERIA AND DELORES M RENTERIA, H & W**, to **COLONIAL NATIONAL BANK USA**, filed for record in the office of the Clerk of **COOK** County, State of **ILLINOIS**, on 10/26/95, and recorded in Book **95733469** of Mortgages at Page **N/A** of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: **518 INGRAHAM AVENUE, CALUMET CITY, IL 60409**

Legal Description: *The North 1/2 of Lot 40 and all of Lot 41 in Block 4 in Snyder and Ambs Illinois addition to Hammond in Section 8, Township 36 North, Range 15, East of the Third Principal Meridian, according to the Plat thereof recorded July 20, 1888 as Document Number 983323 in Cook County, Illinois.*

Township 36 North
30-08-400-045

January 15, 1999

ADVANTA NATIONAL BANK
FKA COLONIAL NATIONAL BANK USA

Kirk N. Hobson, Vice President

I HEREBY CERTIFY THE PRECISE RESIDENCE OF
THE WITHIN NAMED ASSIGNEE IS:
3 PARK PLAZA, 16TH FLOOR
IRVINE, CA 92614

Witness, J.C. Correll

Handwritten notes: 333 P-21, 1-21, 4-21

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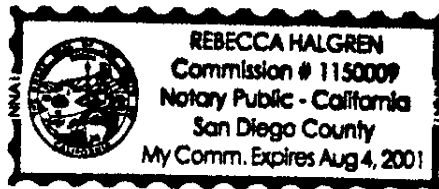
STATE OF CALIFORNIA}

COUNTY OF SAN DIEGO}

On January 15, 1999, before me, Rebecca Halgren, Notary Public, in and for said State, personally appeared Kirk N. Hobson who executed the within instrument as Vice President, personally known to me - OR - proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that they reside at Advanta National Bank, 10790 Rancho Bernardo Road, San Diego, CA 92127, to be the persons, who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

SIGNATURE Rebecca Halgren
Rebecca Halgren



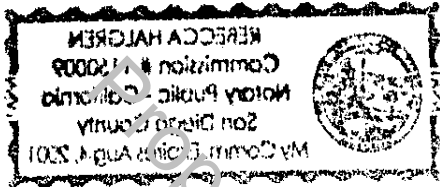
Prepared by: Angie Dee
Angie Dee F/C

Advanta Mortgage Corp. USA, 10790 Rancho Bernardo Road, San Diego, CA 92127

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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8812008



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