

# UNOFFICIAL COPY



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1999-02-26 10:44:21

Cook County Recorder 23.50

WHEN RECORDED RETURN TO:

LINCOLN PARK SAVINGS BANK  
1946 W. IRVING PARK ROAD  
CHICAGO, IL 60613-2408

LOAN # 8044-9

## RELEASE OF MORTGAGE

*Lincoln Park Savings Bank*, A corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

MARK WANLESS and HEATHER REMMERS, IN JOINT TENANCY

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29<sup>th</sup> of September, 1997 and recorded in the Recorder's Office of Cook County, as Document Number 97647678 and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_ as follows, to-wit:

UNIT 1-W IN THE 1401-1405 W. HENDERSON STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 19 IN BLOCK 2 IN SICKEL AND HUFFMEYER'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97211748; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

THE (EXCLUSIVE) RIGHT TO USE OF PS-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97211748.

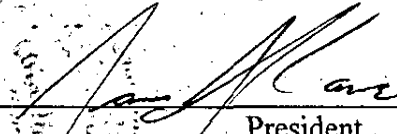
PROPERTY ADDRESS: 1405 W. HENDERSON UNIT 3W P.I.N. # 14-20-321-037-000

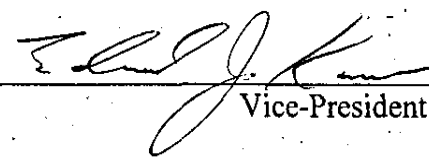
Situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its President, this 8<sup>th</sup> day of February, 1999.

ATTEST:

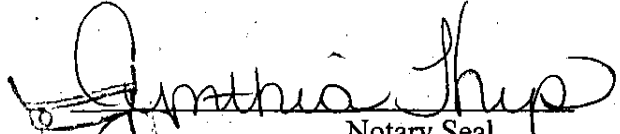
  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Vice-President

STATE OF ILLINOIS  
COUNTY OF COOK

I, Cynthia Thys the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edward Kane personally known to me to be the Vice President of Lincoln Park Savings Bank, a corporation, and James Kane Personally known to me to be the President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8<sup>th</sup> day of Feb, 1999

  
\_\_\_\_\_  
Notary Seal

"OFFICIAL SEAL"  
CYNTHIA THYS  
Notary Public, State of Illinois  
My Commission Expires Jan. 25, 2002

THIS INSTRUMENT PREPARED BY:

Maryon Joyce  
1946 W. Irving Park Rd.  
Chicago, IL 60613

60906166