

UNOFFICIAL COPY

31803489 12/17/98

RELEASE DEED

MAIL TO:

GREGG D ANDERSON
2704 NORTH GREENVIEW
AVENUE UNIT 1
CHICAGO, IL 60614

NAME & ADDRESS OF TAXPAYER:

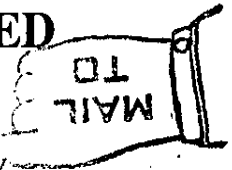
GREGG D ANDERSON
2704 NORTH GREENVIEW
AVENUE UNIT 1
CHICAGO, IL 60614

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1999-02-26 11:17:09
Cook County Recorder 25.50



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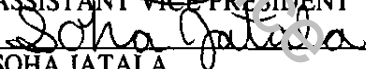
Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto GREGG D ANDERSON of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 10/20/98, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 08013602, Pin No. 14-29-301-084-1001, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day FEBRUARY 6, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.



CLAUDIA J. ANDERSON
ASSISTANT VICE PRESIDENT


SOHA JATALA
ASSISTANT SECRETARY
Prepared By: DIANA KANNADY
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

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STATE OF MISSOURI)
County of ST. LOUIS) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CLAUDIA J. ANDERSON ASSISTANT VICE PRESIDENT SOHA JATALA ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, FEBRUARY 6, 1999


MICHAELA R. HENDERSON Notary Public

My commission expires on _____



IMPRESS SEAL HERE

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PARCEL 1:

UNIT A IN THE GREENVIEW I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 76 FEET (EXCEPT THE NORTH 50 FEET) OF LOT 2 IN MUELLER'S SUBDIVISION OF THE EAST 449.8 FEET OF LOT 8 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93979385 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 93966198, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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