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99190935

UNIT C-1 IN LAGRANGE PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN LAURA T. PARKER'S SUBDIVISION OF BLOCK 1 OF SMALL'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE PARK CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 04049663, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50

T#0011 TRAN 9776 02/26/99 11:37:00

042 ÷ TB #-99-190935

COOK COUNTY RECORDER

DEPT-10 PENALTY \$20.00



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LOAN NUMBER: 0009167716

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,***an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

NORTH AMERICAN MORTGAGE COMPANY
1201 HUDSON LANE
MONROE, LA 71201

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated August 1, 1997, and are in the original principal amount of \$ 100,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

1 W Oak Ave #C-1
for Storage Park IL
MORTGAGOR(S) 60526 INSTRUMENT NUMBER 97562923 BOOK & PAGE

PAUL H CISNEROS

97562923

Parcel ID. 15-33-301-005-1003

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.*** has hereunto set its hands this 29 day of October, 1998.

WITNESS:

NATIONAL CITY MORTGAGE CO. ***

Erika Carey

By: 

Lisa Kelley

Name: SUSAN R. TRAMELL
Title: VICE PRESIDENT

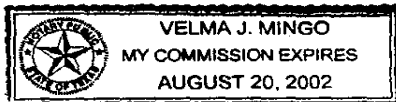
STATE OF TEXAS)

COUNTY OF HARRIS)

SS:



On this 29 day of October, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN R. TRAMELL, the VICE PRESIDENT for an on behalf of National City Mortgage Co.,** and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Velma Mingo
VELMA J. MINGO
Notary Public

My Commission Expires: 08/20/2002

My County of Residence: HARRIS

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.
PO BOX 4769
HOUSTON, TX 77210-9481

*** dba Commonwealth United Mortgage Company

Handwritten notes:
SND
P/3
M/40