

# UNOFFICIAL COPY 99190160

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Cook County Recorder 43.50

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RELEASE DEED

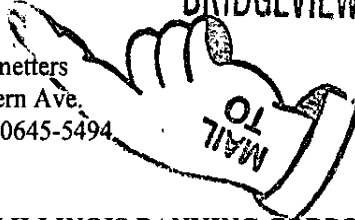
COOK COUNTY  
RECORDER



To: Ticor Title Insurance Company  
1990 E. Algonquin Ste. 100  
Schaumburg, IL 60173

BRIDGEVIEW OFFICE

From: Devon Bank  
Attn: Jenny Smetters  
6445 N. Western Ave.  
Chicago, IL 60645-5494



TICOR TITLE

**DEVON BANK, AN ILLINOIS BANKING CORPORATION**, of the State of Illinois, in consideration of One Dollar, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby convey, quitclaim and release unto

**Arkady Khanuk**

Heirs, legal representatives and assigns, all the right, title and interest which the undersigned has or may have acquired as Trustee, or otherwise, in and to a certain:

(X) Mortgage dated the 22<sup>nd</sup> Day of August 1997 and recorded in the office of the Cook County Recorder of Deeds as document #97-625474 made by Arkady A. Khanuk to secure an indebtedness in the amount of \$150,000.00 and modified by document # 98-471293 and 98-7595155.

(X) Assignment of Rents dated the 22<sup>nd</sup> Day of August 1997 and recorded in the office of the Cook County Recorder of Deeds as document #97-625475 made by Arkady A. Khanuk to secure an indebtedness in the amount of \$150,000.00 and modified by document # 98-471293 and 98-7595155.

in and to the real estate described as follows:

**PARCEL 1:**

THAT PART OF THE SOUTHWEST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 12 IN FRED W. BRUMMEL AND CO'S HOWARD RIDGE ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, AFORESAID THENCE WEST ALONG THE NORTH LINE OF SAID LOT AND SAID NORTH LINE EXTENDED WESTERLY TO A POINT ON THE EAST LINE OF LOT 1 IN BLOCK 1 IN ALSFASSER'S HOWARD WESTERN SUBDIVISION OF LOTS 2 AND 4 IN REIS SUBDIVISION OF LOTS 3, 4, AND 5 IN THE SUBDIVISION OF LOT 9 (EXCEPT THE NORTH 24 FEET) IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST ¼ AND LOT 13 IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SAID SECTION 30, (EXCEPT THOSE PARTS OF THE NORTH 33 FEET THEROF LYING EAST AND WEST OF BARTON AVENUE HEREIN DEDICATED) THENCE NORTH ALONG THE EAST LINE OF SAID LOT 1 TO THE NORTHEAST CORNER THEROF; THENCE WEST ALONG THE NORTH LINE OF SAID LOT TO THE NORTHWEST CORNER THEROF; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE SOUTHWEST CORNER THEROF; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT AND SAID SOUTH LINE EXTENDED EASTERLY TO A POINT ON THE WEST LINE OF LOT 12 IN FRED W. BRUMMEL AND CO'S HOWARD RIDGE ADDITION AFORESAID THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 12 TO THE SOUTHEAST CORNER THEROF AND THENCE NORTH ALONG THE EAST LINE OF SAID LOT 12 TO THE NORTHEAST CORNER THEROF TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

2 P  
Judy  
Doc #

LOT 2 IN BLOCK 1 IN ALSFASSER'S HOWARD WESTERN SUBDIVISION OF LOTS 2 AND 4 IN REIS SUBDIVISION OF LOTS 3, 4, AND 5 IN THE SUBDIVISION OF LOT 9 (EXCEPT THE NORTH 24 FEET) IN COUNTY CLERK'S SUBDIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST ¼ OF LOT 13 IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORHT, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAIN EXCEPT THOSE PARTS OF THE NORTH 33 FEET THEROF LYING EAST AND WEST OF BARTON AVENUE HEREIN DEDICATED, IN COOK COUNTY, ILLINOIS.

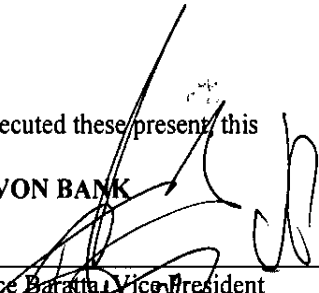
**PERMANENT INDEX NUMBER: 11-30-307-197, 11-30-307-158.**

**ADDRESS OF REAL ESTATE: 2255 W. HOWARD STREET, CHICAGO, IL.**

Situated in the City of CHICAGO in the County of COOK and State of Illinois, together with all the appurtenances and privileges belonging or appertaining thereto.

IN WITNESS WHEREOF, said Grantor has executed these present, this  
 4<sup>TH</sup>.day of January, 1999

DEVON BANK

By:   
 Vince Baratta, Vice President


By:   
 Bill Chioros, Commercial Loan Officer

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

I, Jennifer L. Smetters, A Notary Public in and for said County, in the Sate aforesaid, **DO HEREBY CERTIFY** that Vince Baratta, Vice President and Bill Chioros, Commercial Loan Officer of Devon Bank are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Commercial Loan Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument s their own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that **THEY** as custodian of the corporate seal of said Company, did affix the said corporate seal of said Company to said instrument as **THEIR** own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and Notary Seal this 4<sup>th</sup>.day of January 1999.

  
 NOTARY PUBLIC

Mailed to:   
 Prepared By (DEVON BANK - ATTN.Jenny Smetters)  
 (6445 N. WESTERN AVENUE)  
 (CHICAGO, ILLINOIS 60645-5494)



"For the Protection of the Owner, This Release Should be Filed With The Recorder of Deeds In Whose Office The Mortgage Or Deed Of Trust Was Filed".