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Cook.County Recorder

23.50

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ATS 982468

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

RELEASE

LOAN 'WBER: 0008731416

THE UND PRIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MOR GAGE EXECUTED BY ALBERT A. AVSHALUMOV

TO GREENPOINT MORTGAGE CO
BEARING THE DATE 19-29-97 AND RECORDED IN THE RECORDER OR REGISTRAR
OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS
IN BOOK 3845, AT FAGE 0084 AS DOCUMENT NUMBER
97821494 AND FURTHER ASSIGNED TO
IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTED THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 12-15-98

PROPERTY ADDRESS: 4144 COVE LANE GLENVIEW IL 60025

GREENPOINT MORTGAGE CORP.

LINDA STORY-DAW

VICE PRESIDENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

I , NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE A FORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO-ME-TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL FEBRUARY 02, 1999

ERMA J. STEWART

NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 3, 2001

AFTER RECORDING RETURN TO:

ABSOLUTE TITLE SERVICES, 1776 HINTZ RD

WHEELING, IL 60090

PREPARED BY:

DS120/



NT VICE PRESIDENT

STREET ADDRESS: 4144 UNE FFICIAL CONTRACTOR AND STREET ADDRESS: 4144 UNE FFICIAL CONTRACTOR AND ADDRESS AND ADDRES

CITY: GLENVIEW

COUNTY: COOK

TAX NUMBER: 04-32-401-125-1286

LEGAL DESCRIPTION:

UNIT NUMBER 4144-A, IN THE DEARLOVE COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN DEARLOVE APARTMENTS BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 31, AND PART OF LOTS 3 AND 12 IN COUNTY CLERK'S DIVISION OF SAID SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 3070288 AND RECORDED AS DOCUMENT NUMBER 24795685, ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288521 AND REGISTERED AS DOCUMENT LR 3137379 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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