

UNOFFICIAL COPY

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1999-02-26 08:53:16
Cook County Recorder 23.00

RELEASE DEED



Mail To:

FLORENCE LEDUC
2417 LUNT W
CHICAGO, IL 60645-4601



Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 17510082

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto FLORENCE LE DUC & DENIS I. GIRARD, KNOWN AS HUSBAND & WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date DECEMBER 28TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94095364, Certificate No. to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED SCHEDULE "A"

Permanent Index Number(s): 10-36-218-045-1006
Executed on JANUARY 28, 1999

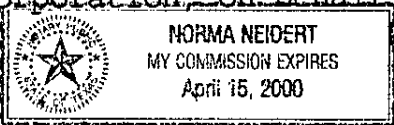
HomeSide Lending, Inc.



By J. B. Kerns
J. B. KERNS, VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on JANUARY 28, 1999 by J. B. KERNS, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.



Notary Public

Norma Neidert

Paid in Full: 98-12-31
Requested by: N NEIDERT

Inv.Pool L10-002
PFIL - 102698KT

US-422228-C4

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3-WEST AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON APRIL 15, 1980 AS DOCUMENT 3156256.

PARCEL 2:

AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 43 AND 44 IN BLOCK 17, IN NATIONAL CITY REALTY COMPANY'S FOURTH ADDITION TO ROGERS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-36-218-045-1006

Proprietor of Cook County Clerk's Office