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1999-02-26 08:38:37  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000090210340

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THERESA C. PALLANTI AND DWAYNE K. PALLANTI, HER HUSBAND, its/his/hers/heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 28, 1993, and recorded on January 4, 1994, in File 94006321 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 38 IN BLOCK 8 IN PARKSIDE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \*\* PIN #28302080340000

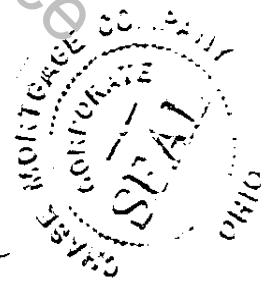
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6606 GLENVIEW DRIVE, TINLEY PARK, IL, 60477

Witness my hand and seal January 27, 1999.

Chase Mortgage Company  
f/k/a Chemical Mortgage Company

By:   
Judith Poindexter  
Assistant Vice President

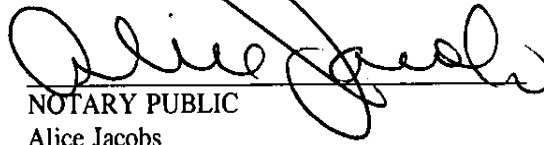


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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 27, 1999 .



NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION



Prepared by: Cherie C. Carter  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0000090210340  
County of: Cook  
Investor No: 501  
Investor Category:  
Investor Loan No: 24

1L00  
Revised 6/98

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