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1999-02-26 11:48:05
Cook County Recorder. 25.50



Release of Mortgage or Trust Deed by Corporation

FOR THE PROTECTION
OF THE OWNER,
THIS RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

GIT 4246209 1/3 LAP

KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Hinsdale, National Association, 50 South Lincoln Street, Hinsdale, Illinois 60521, of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto, Ted's Truck Body and Trailer Service Inc heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30th day of December, 1986 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 86530374, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

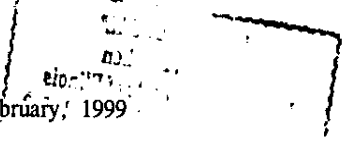
3

See attached Exhibit A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-03-400-108-0000 and 19-03-400-114-0000. Address of premises: 4601 South Tripp Avenue, Chicago, IL 60632

Witness our hands and seal, this day the 17th of February, 1999



HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

By: Dee Adams
Dee Adams - Loan Administration Officer

Attest: Carole Ziemian
Carole Ziemian - Assistant Vice President

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This instrument was prepared by Ken Moe, Harris Bank Hinsdale, 50 South Lincoln Street,
Hinsdale, Illinois 60521

State of Illinois)

County of Du Page)

I, the undersigned, a notary public in and for said County, in the State of Illinois, **DO HEREBY CERTIFY** that Dee Ann Adams personally known to me to be the Loan Administration Officer of HarrisBan Hinsdale, National Association, a United States Corporation, and Carole Ziemian, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Administration Officer and Assistan Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 17th day of February, 1999.

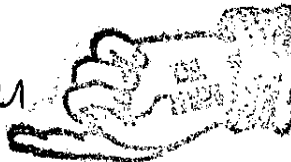
99191624

Diane S. Ketchen

Notary Public



Mainto -
Ted's Truck Body + Trailer
4601 S. Tripp
Chicago, IL 60632



THAT PART OF LOT "B", IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/4, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE, IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, APRIL 29, 1897, AS DOCUMENT NUMBER 2530579, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF A LINE PARALLEL WITH AND 1967.8 FEET SOUTH FROM THE EAST AND WEST CENTER LINE OF SECTION 3, AFORESAID, (SAID CENTER LINE BEING A LINE DRAWN FROM A POINT ON THE EAST LINE OF THE SAID SECTION, 2597.19 FEET SOUTH FROM THE NORTH EAST CORNER THEREOF, AND 2669.84 FEET NORTH FROM THE SOUTH EAST CORNER THEREOF, TO A POINT ON THE WEST LINE OF THE SAID SECTION, 2598.77 FEET SOUTH FROM THE NORTH WEST CORNER THEREOF, AND 2661.19 FEET NORTH FROM THE SOUTH WEST CORNER THEREOF), WITH THE EAST LINE OF SAID LOT "B"; THENCE SOUTH ALONG THE SAID EAST LINE OF LOT "B", DISTANCE OF 186 FEET TO ITS INTERSECTION, WITH A LINE, 2153.3 FEET SOUTH FROM AND PARALLEL WITH THE AFORESAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE WEST ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 193.1 FEET TO ITS INTERSECTION, WITH THE EAST LINE OF SOUTH TRIPP AVENUE, (A PRIVATE STREET), SAID EAST STREET LINE BEING PARALLEL WITH AND 1008.93 FEET EAST FROM THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3, (SAID CENTER LINE BEING A LINE DRAWN FROM POINT ON THE NORTH LINE OF THE SAID SECTION, 2648.14 FEET WEST FROM THE NORTH EAST CORNER THEREOF, AND 2642.84 FEET EAST FROM THE NORTH WEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF THE SAID SECTION, 2669.37 FEET WEST FROM THE SOUTH EAST CORNER THEREOF, AND 2668.04 FEET EAST FROM THE SOUTH WEST CORNER THEREOF); THENCE NORTH ALONG THE SAID EAST LINE OF SOUTH TRIPP STREET, A DISTANCE OF 186 FEET TO ITS INTERSECTION WITH THE AFORESAID LINE, WHICH IS PARALLEL WITH AND 1967.8 FEET SOUTH FROM THE EAST AND WEST CENTER LINE OF SAID SECTION 3; THENCE EAST ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 192.72 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

4601 SOUTH TRIPP AVENUE
CHICAGO, IL. 60632

PIN# 19-03-400-108-0000

AND 19-03-400-114-0000

HAO
for