

99192041

Prepared By:

UNOFFICIAL COPY

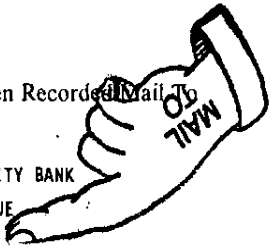
9917014 45 001 Page 1 of 2
1999-02-26 11:44:01
Cook County Recorder 23.50

KELLY R. FAHL
1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091



99192041

and When Recorded Mail To



NORTH SHORE COMMUNITY BANK
1145 WILMETTE AVENUE
WILMETTE
ILLINOIS 60091

Rec 98-18652

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8374789

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 29, 1999**
executed by **THEODORE J. FISHMAN AS TRUSTEE UNDER TRUST**
AGREEMENT DATED SEPTEMBER 28, 1990 AND KNOWN AS THEODORE J. AND DIANE FISHMAN TRUST
to **NORTH SHORE COMMUNITY BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1145 WILMETTE AVENUE**
WILMETTE, ILLINOIS 60091

99192340

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **524 ROMONA ROAD, WILMETTE, ILLINOIS 60091**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

NORTH SHORE COMMUNITY BANK

On **FEBRUARY 3, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Henry L. Apfelbach
known to me to be the Vice President
and **Mark A. Stec**
known to me to be Mortgage Loan Officer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

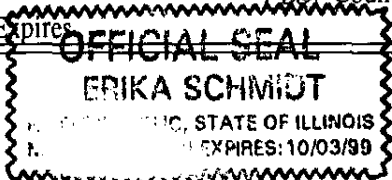
[Signature]
By: Henry L. Apfelbach
Its: Vice President
[Signature]
By: Mark A. Stec
Its: Mortgage Loan Officer
Witness: *[Signature]* Kelly R. Fahl

Notary Public *Erika Schmidt* Cook County,

Lawyers Title Insurance Corporation

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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Rev. 05/05/97
DPS 049

99192341

05-32-117-030

Property of Cook County Clerk's Office

00195210

ILLINOIS.
LOT 2 IN KORO SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 15 ACRES
OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION

