## **UNOFFICIAL COF**

#### **ILLINOIS**

COUNTY OF COOK

LOAN NO 1: 8101244

LOAN NO 2: 0093523889

INVESTOR: 1663288417

POOL NO: 250352

25.50

09:41:27

Cook County Recorder

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

### **Assignment of Mortgage**

#### Original Mortgage Amount: 65,000.00

FOR VALUE RECEIVED, the undersigned as Beneumay ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P. O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

8/3/95

executed by

SUSAN P. CRAVEN AND LAWRENCE M. CRAVEN, HER HUSBAND

Mortgagor, to

Mortgagee, and

#### MIDWEST MORTGAGE COMPANY, A CORPURATION

recorded as Instrument No. 95552664

8/22/95

in Book

Page

on , of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

#### See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereo with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 04-08-403-004





# UNOFFICIAL COPY 99192285

Dated:	11/30/98	AC	ACCUBANC MORTGAGE CORPORATION			
		123	BLADZINSKI ASSISTANT SECRETARY			
STATE OF COUNTY OF On 11	CALIFORNIA  ORANGE  /30/98	) ) ) <b>JOZEF</b>	SS Orzecho	owski	personally appeared	
is/are subscribe his/her/their au entity upon bel	wn to me (or proved to me on the led to the within instrument 216 ach athorized capacity(ies), and that by half of which the person(s) acted, e	knowledged to me t his/ her/their signa	evidence) hat he/she ture(s) on	to be the person(s) they executed the s	ame in	
NOTARY PUE My commission exp	pires 8/11/01	CHOWSKI	4/2	A SS	JOZEF ORZECHOWSKI COMM. #1151050 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires AUG. 11, 2001	
Prepared By: 3631 S. Harbor	Evelia Barba, Principal PSI Blvd., Suite 200, Santa Ana, CA	92704	<i>y</i>	Clarks		

## **UNOFFICIAL COPY**

99192285

#### **EXHIBIT A - LEGAL DESCRIPTION**

lescribed property located in Cook County, timion

LOT 9 (EXCEPT THE WEST 17 FEET THEREOF DEDICATED FOR PUBLIC STREET BY PLAT. RECORDED JUNE 8, 1978 AS DOCUMENT 24483063) IN BLOCK 6 IN LEVEL VIEW ACRES, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND PART OF THE NORTHEAST Tr. In tope his of County Clerk's Office 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8101244

98240130532

