### UNOFFICIAL COPM92296

#### **ILLINOIS**

COUNTY OF COOK

LOAN NO 1: 2543080

LOAN NO 2: 0093502486

INVESTOR: 1662888837

POOL NO: 250278

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

1999-02-26 09:44:03 Cook County Recorder



### Assignment of Mortgage

Original Mortgage Amount: 187,300.00

FOR VALUE RECEIVED, the undersigned as Beneficially ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P. O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage diter

3/31/95

executed by

TERRY D. FARLEY AND SANDRA J. FARLEY, HIS WIFE

DIAMOND FINANCIAL CORPORATION, A COPPORATION

Mortgagor, to

Mortgagee, and

recorded as

Instrument No.

95-260832

on

4/20/95 in Book

Page

, of Official Records in the office of the County Records; of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 06-07-219-005



## UNOFFICIAL COP 2/296

Dated:	11/30/98	ACCUBANC MORTGAGE CORPORATION	
		By B. LADZINSKI ASSISTANT SECRE	m.
COUNTY OF	CALIFORNIA  ORANGE  80/98 , Lefore me,	) ) SS )  JOZEF ORZECHOWSKI	personally appeare
OII	U/A -	SISTANT SECRETARY,	personany appeared
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument 2.17. acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal  JOZEF ORZECHOWSKI COMM. #1151050			
NOTARY PUBI My commission expir		OF THE 2019	PUBLIC-CALIFORNIA RANGE COUNTY m. Expires AUG. 11, 2001
Prepared By:	Evelia Barba, Principal PSI Blvd., Suite 200, Santa Ana, CA 92704		



# UNOFFICIAL COE

#### **EXHIBIT A - LEGAL DESCRIPTION**

ad convey to Lender the following described property located in COOK County, Hunois:

LOT 19 IN COBBLERS CROSSING UNIT 14, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NO.93793792. Property of Cook County Clerk's Office

2543080

98240128876

