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1999-02-26 10:22:29  
Cook County Recorder 23.50

**ILLINOIS**

COUNTY OF **COOK**  
LOAN NO 1: **8657086**  
LOAN NO 2: **0093559786**  
INVESTOR: **877510407**  
POOL NO: **FHLMC**



**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

**Assignment of Mortgage**

**Original Mortgage Amount: 110,000.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION**  
**75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061**

("Assignee") all beneficial interest under that certain mortgage dated **8/29/97** executed by **CARL H. CHRISTIANSEN AND PAMELA A. CHRISTIANSEN, HIS WIFE**

**FIRST ALLIANCE MORTGAGE NORTH CORP.**

Mortgagor, to  
Mortgagee, and

recorded as Instrument No. **97682027** on **9/16/97** in Cook  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**LOT 11 IN BLOCK 2, IN PROSPECT GLEN SUBDIVISION OF THE NORTH 15 ACRES OF THE EAST 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 25, 1959 AS DOCUMENT NUMBER 1881980**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 03-22-208-006**



*SVB  
P.A. No  
1/11/98*

# UNOFFICIAL COPY

Dated: 11/15/98

ACCUBANC MORTGAGE CORPORATION  
12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251

By *M. Azari*  
**MASI AZARI MARHABI**  
**ASSISTANT SECRETARY**

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 11/15/98, before me, **LINDA ZAMORA** personally appeared

**MASI AZARI MARHABI, ASSISTANT SECRETARY,**

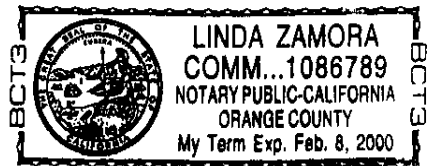
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires **2/8/00**

*Linda Zamora*  
**LINDA ZAMORA**



**Prepared By:** Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

