## **ILLINOIS**

UNOFFICIAL CO2/0085/51 001 Page 1

1999-02-26 10:23:34

Cook County Recorder

23.50

99193730

COUNTY OF COOK

LOAN NO 1: 8673735 LOAN NO 2: 0093565423

INVESTOR: POOL NO:

877620857 FHLMC

## WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

## **Assignment of Mortgage**

Original Mortgage Amount: 132,350.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage draed

10/16/97

executed by

HOWARD N. COOPER AND KAREN Y. COOPER, HIS WIFE

Mortgagor, to

ACCUBANC MORTGAGE CORPORATION

12377 MERIT DRIVE, #600, P.O. BOX 809089, DALLAS, TX 75251

Mortgagee, and

recorded as Instrument No.

97907049

12/3/97

in Eook

Page

, of Official Records in the office of the County Recorde: of

COOK

County, Illinois , covering the following described property:

LOT 16 IN BLOCK 200 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXII, BEING A SUBDIVISION OF TART OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8 AND PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL WERDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1965 AS DOCUMENT #19544121 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07-09-105-016



## **UNOFFICIAL COPY**

Dated:1	/15/98 	ACCUBANC MORTGAGE CORPORATION	
		12377 MERRIT DRIVE-SUITE	E 600, DALLAS, TX 75251
		MASI AZARI MARHABI ASSISTANT SECRETARY	
	ALIFORNIA	) ) SS	
COUNTY OF	ORANGE	)	
On11/15/	, refore the,	LINDA ZAMORA	personally appeared
	MASI AZARI MA	RHABI, ASSISTANT SECRETARY.	

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

LINDA ZAMOR

WITNESS my hand and official seal

**NOTARY PUBLIC** 

My commission expires 2/8/00

**Prepared By:** Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



LINDA ZAMORA COMM...1086789 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Term Exp. Feb. 8, 2000

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