## ÍLLINOIS

UNOFFICIAL CO25/0088/51 001 Page 1

1999-02-26 10:23:51

Cook County Recorder

23.50



COUNTY OF COOK LOAN NO 1: 8673659

LOAN NO 2: 0093565390 INVESTOR: 877613583

POOL NO:

FHLMC

## WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

## **Assignment of Mortgage**

Original Mortgage Amount: 131,300.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPOPATION

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage de leo

10/31/97

executed by

DAVID W. CONRATH AND MAURA T. CONRATH, HIS WIFE

Mortgagor, to

ACCUBANC MORTGAGE CORPORATION
12377 MERIT DRIVE, #600, P.O. BOX 809089, DALLAS, TX 75251

Mortgagee, and

recorded as Instrument No.

97851419

11/13/97

in Book

Page

, of Official Records in the office of the County Recorde:

COOK

County, Illinois , covering the following described property:

LOT 13 IN BLOCK 6 IN THE SECOND ADDITION TO OAKSIDE, A SUBDIVISION OF PART OF LOTS 6, X AND 10 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 24-16-225-013-0000



## **UNOFFICIAL COPY**

| Dated:                     | 11/15/98   | ACCUBANC MORTGAGE CORPORATION |   |  |
|----------------------------|--|-------------------------------|---|--|
|                            |  | 12377 MERRIT DRIVE-SUI        | TE 600, DALLAS, TX 75251                  |  |
|                            |  | By                            | an' 3                                     |  |
|                            |  |                               | MASI AZARI MARHABI                        |  |
|                            |  | ASSISTANT SE                  | CRETARY                                   |  |
| STATE OF                   | CALIFORNIA   | )                             |   |  |
|                            |  | SS                            |   |  |
| COUNTY OF                  | F ORANGE   | )                             |   |  |
| On1                        | 1/15/98  | LINDA ZAMORA                  | personally appeared                       |  |
|                            | MASI AZARI MAF   | RHABI, ASSISTANT SECRETARY,   |   |  |
| entity upon be             | authorized capacity(ies), and that by ins/ehalf of which the person(s) acted, executy hand and official seal  JBLIC LINDA ZAMORA | ted the instrument.           | LINDA ZAMORA<br>COMM1086789               |  |
| My commission e            | xpires 2/8/00  |                               | NOTARY PUBLIC-CALIFORNIA<br>ORANGE COUNTY |  |
| Prepared By: 3631 S. Harbo | Evelia Barba, Principal PSI<br>or Blvd., Suite 200, Santa Ana, CA 9270   |                               | My Term Exp. Feb. 8, 2000                 |  |
|                            |  |                               | <b>/</b> /                                |  |
|                            |  | (                             | T'S OFFICE                                |  |
|                            |  |                               | 199                                       |  |
|                            |  |                               | 0   |  |
|                            |  |                               |   |  |



**ORANGE COUNTY** My Term Exp. Feb. 8, 2000

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