UNOFFICIAL COP \$7193759

ILLINOIS

COUNTY OF COOK

LOAN NO 1: 8538296

LOAN NO 2: 0093532730

INVESTOR: 800001389

POOL NO: F

FHLMC

99193759

10:33:19

Cook County Recorder

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 165,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage agree

1/23/96

executed by

TERRY A. BELL AND SANDRA J. BELL, HIS WIFE

Mortgagor, to

ACCUBANC MORTGAGE CORPURATION

12377 MERIT DRIVE, #600, P.O. BOX 809089, DALLAS, TX 75251

Mortgagee, and

recorded as Instrument No.

96132151

2/9/96

in Pook

Page

, of Official Records in the office of the County Recorder

COOK

County, Illinois , covering the following described property:

LOT 26 IN BLOCK 4 IN REUTER'S WESTGATE UNIT NUMBER 1, A SUBDIVISION OF PART OF THE SCUT WEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 03-30-312-027-0000



UNOFFICIAL COPY

Dated:	11/15/98	ACCUBANC MORTGAGE C	CORPORATION
		12377 MERRIT DRIVE-SUIT	TE 600, DALLAS, TX 75251
		By AZARI MA ASSISTANT SEC	
STATE OF	CALIFORNIA)) SS	
COUNTY OF	ORANGE)	
On11	/15/98 refore me,	LINDA ZAMORA	personally appeared
	MASI AZARI MARHAB	II, ASSISTANT SECRETARY,	
his/her/their au	wn to me (or proved to me on the basis of sand to the within instrumen and acknowledge thorized capacity(ies), and that by his/her/t half of which the person(s) acted, executed the	ed to me that he/she/they executed heir signature(s) on the instrument	d the same in
WITNESS my I	hand and official seal		
NOTARY PUB My commission exp Prepared By:		BCT3	LINDA ZAMORA COMM 1086789 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704