# ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **8542459**
LOAN NO 2: **0093533984**
INVESTOR: **854964339**
POOL NO: **FHLMC**

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

# Assignment of Mortgage

**Original Mortgage Amount: 109,000.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
**PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION**
**75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061**
("Assignee") all beneficial interest under that certain mortgage dated    **2/23/96**    executed by
**MICHAEL J. DUNTZ AND JO ANN DUNTZ, HIS WIFE**

Mortgagor, to

**AAMBASSADOR MORTGAGE SERVICES CORPORATION**

Mortgagee, and

recorded as    Instrument No.    **96159321**    on    **3/1/96**    in    Book
Page                , of Official Records in the office of the County Recorder of    **COOK**

County, Illinois    , covering the following described property:
**LOT 34 IN BLOCK 10 IN SOUTHGATE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 3206212018**

2421                                98240114184

Dated: **11/15/98**

ACCUBANC MORTGAGE CORPORATION

12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251

By _____

**MASI AZARI MARHABI**
**ASSISTANT SECRETARY**

STATE OF     CALIFORNIA                                )
                                                                              )  SS
COUNTY OF     ORANGE                             )

On _____ **11/15/98** _____, before me,     **LINDA ZAMORA**     personally appeared

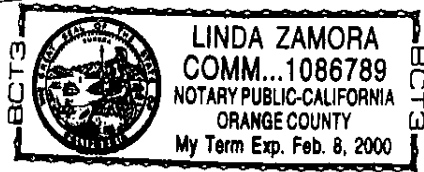**MASI AZARI MARHABI, ASSISTANT SECRETARY,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

_____
NOTARY PUBLIC             **LINDA ZAMORA**

My commission expires     **2/8/00**

LINDA ZAMORA
COMM...1086789
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Term Exp. Feb. 8, 2000
BCT3

**Prepared By:**   Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

2421

98240114184