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1999-02-26 10:35:16  
Cook County Recorder 23.50



**ILLINOIS**

COUNTY OF **COOK**  
LOAN NO 1: **8549740**  
LOAN NO 2: **0093536334**  
INVESTOR: **800013239**  
POOL NO: **FHLMC**

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

**Assignment of Mortgage**

**Original Mortgage Amount: 207,000.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION**  
**75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061**

("Assignee") all beneficial interest under that certain mortgage dated **2/22/96** executed by **SCOTT C. O'DONNELL AND MARTA J. O'DONNELL, HIS WIFE**

**GRANT MORTGAGE SERVICES, INC., A CORPORATION**

Mortgagor, to  
Mortgagee, and

recorded as Instrument No. **96-158351** on **2/29/96** in Book  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**LOT 2, IN BLOCK 6, IN HAZELTON'S ADDITION TO FOREST GLEN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 2/3 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF GORDON STREET AND EAST OF THE CENTER LINE OF FOREST GLEN AVENUE, ALSO A SUBDIVISION OF BLOCK 6, IN FOREST GLEN, IN COOK COUNTY, ILLINOIS.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 13-09-210-007**



*Handwritten signature/initials*

# UNOFFICIAL COPY

Dated: 11/15/98

ACCUBANC MORTGAGE CORPORATION

12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251

By *M. Azari*  
**MASI AZARI MARHABI  
ASSISTANT SECRETARY**

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 11/15/98, before me, **LINDA ZAMORA** personally appeared

**MASI AZARI MARHABI, ASSISTANT SECRETARY,**

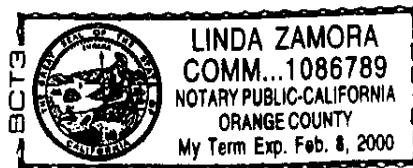
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 2/8/00

*Linda Zamora*  
**LINDA ZAMORA**



**Prepared By:** Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

