ILLINOIS

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1999-02-26 10:36:29

Cook County Recorder

25.50

99193767

COUNTY OF COOK
LOAN NO 1: 8543188
LOAN NO 2: 0093534211
INVESTOR: 800016734
POOL NO: FHLMC

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 104,750.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage dated

1/30/96

executed by

BRADLEY A. WOROZAKEN AND KATHI J. WOROZAKEN, HIS WIFE

CLARK FINANCIAL CORPORATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

96-106148

on

in Book

Page

30-100140

2/8/96

соок

, of Official Records in the office of the County Recorder of

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 1309111006



UNOFFICIAL COPY

Dated:	11/15/98		ACCUBANC MORTGAG	E CORPORATION
			12377 MERRIT DRIVE-S	UITE 600, DALLAS, TX 75251
			MASI AZARI ASSISTANT	
STATE OF	CALIFORNIA)) SS	
COUNTY OF	ORANGE)	
On11	1/15/98 , osfore	me,	LINDA ZAMORA	personally appeared
		MASI AZARI MARHABI, A	SSISTANT SECRETARY,	
is/are subscribe his/her/their au	ed to the within instrur athorized capacity(ies),	nent and acknowledged to	actory evidence) to be the position one that he/she/they exect r signature(s) on the instrument.	uted the same in
WITNESS my	hand and official seal	0		
	,	Dan		(100.4.741004
NOTARY PUE		LINDA ZAMORA		COMM1086789
My commission exp	pires 2/8/00		U	NOTARY PUBLIC-CALIFORNIA

LINDA ZAMORA
COMM...1086789
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Term Exp. Feb. 8, 2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

LOT 1 IN RUSSELL'S SECOND ADDITION TO JEFFERSON PARK. A SUBDIVISION OF THE WEST 365 FEET (EXCEPT THE SOUTH 332 FFET) OF LOT 11 IN CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN THE SUBDIVISION BY THE EXECUTORS OF THE ESTATE OF SARA ANDERSON (DECEASED) OF THE SOUTHEAST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 (MORTH OF THE INDIAN BOUNDARY LINE) OF SECTION 9. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

ANGE S. OF COOP COUNTY CLOTH'S OFFICE

8543188

98240114261

