ILLINOIS

UNOFFICIAL CC

10:37:55

Cook County Recorder

25.50

COUNTY OF COOK LOAN NO 1: 8528137 LOAN NO 2: 0093529891 INVESTOR: 800035410 POOL NO: **FHLMC**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 144,600.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage ar led

12/8/95

executed by

CARLOS F. MOSQUEDA AND CONNIE MOSQUEDA, HIS WIFE

BEDFORD MORTGAGE CORPORATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

95873247

12/15/95

in Pook

Page

on

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 1417103020



UNOFFICIAL COPY

Dated:	11/15/98	ACCUBANC MORTGAGE CORPO	ORATION
		12377 MERRIT DRIVE-SUITE 600), DALLAS, TX 75251
		By Afan' MASI AZARI MARHA ASSISTANT SECRET	= -
STATE OF	CALIFORNIA)) SS	
COUNTY OF	OkaNGE)	
On11	/15/98, cofore me,	LINDA ZAMORA	personally appeared
MASI AZARI MARHABI, ASSISTANT SECRETARY,			
his/her/their au	wn to me (or proved to me on the basis of satisted to the within instrument and acknowledged thorized capacity(ies), and that by his/ her/the half of which the person(s) acted, executed the	to me that he/she/they executed the ir signature(s) on the instrument the	same in
WITNESS my i	hand and official seal		
NOTARY PUB	ELIC LINDA ZAMORA		LINDA ZAMORA COMM1086789 OTARY PUBLIC-CALIFORNIA
My commission exp	()		ORANGE COUNTY Ay Term Exp. Feb. 8, 2000

Prepared By: Evelia Barba, Principal PSI

2385

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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9,

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

LOT 51 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST N3-U.

ODERNY OF COOK COUNTY CLERK'S OFFICE OF THE GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

PTN: 14-17-103-020

8528137

98240112822

