ILLINOIS

UNOFFICIAL COPP \$193772

1999-02-26 10:38:45

Cook County Recorder

25.50



COUNTY OF COOK
LOAN NO 1: 8606278
LOAN NO 2: 0093547692
INVESTOR: 855917075
POOL NO: FHLMC

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 85,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage de leo

12/27/96

executed by

KUNG CHIU MUI AND SHOOK HAIN NG MUI, HIS WIFE

Mortgagor, to

ACCUBANC MORTGAGE CORPORATION
12377 MERIT DRIVE, #600, P.O. BOX 809089, DALLAS, TX 75251

Mortgagee, and

recorded as Instrument No.

97-031512

1/15/97

in Cook

Page

, of Official Records in the office of the County Recorder

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-02-425-002



UNOFFICIAL COPY

Dated:	11/15/98	ACCUBANC MORTGAGE CORPORATION	
		12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251	
		By PZO	1n/ 3
		MASI AZARI MARHABI ASSISTANT SECRETARY	
STATE OF	CALIFORNIA)	
COUNTY OF	ORANGE) SS	
On11	/15/98 , refore me,	LINDA ZAMORA	personally appeared
is/are subscribe his/her/their au entity upon bel	wn to me (or proved to me on the basis of satisted to the within instrument and acknowledged athorized capacity(ies), and that by inis/ her/the half of which the person(s) acted, executed the hand and official seal	to me that he/she/they executed ir signature(s) on the instrumer	I the same in
NOTARY PUE My commission exp		acra	LINDA ZAMORA COMM1086789 NOTARY PUBLIC-CALIFORNIA CORANGE COUNTY
Prepared By: Evelia Barba, Principal PSI My Term Exp. Feb. 8, 2000 My Term Exp. Feb. 8, 2000 My Term Exp. Feb. 8, 2000			
		O/A	SOME OF THE OWNER OWNER OF THE OWNER OWN

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EXHIBIT A - LEGAL DESCRIPTION

LOT 2 IN BLOCK 53 IN W.F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST QUARTER OF SECTION 1 AND OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 2, LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY NORTH SHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED) IN TOWNSHIP 40 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE RAIN OF COOK COUNTY CLERK'S OFFICE

8606278

98240117559

