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9/27/0128 51 001 Page 1 of 3  
1999-02-26 10:40:14  
Cook County Recorder 25.50

**ILLINOIS**

COUNTY OF COOK  
LOAN NO 1: 8605140  
LOAN NO 2: 0093547455  
INVESTOR: 848337522  
POOL NO: FFLMC



**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

**Assignment of Mortgage**

Original Mortgage Amount: 55,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION**  
**75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061**

("Assignee") all beneficial interest under that certain mortgage dated **12/3/96** executed by  
**URBANO R. PAREDES AND INGRID L. PAREDES, HIS WIFE AND MERCEDES A. FLORES, A WIDOW**

**REVERE MORTGAGE, LTD., A CORPORATION**

Mortgagor, to  
Mortgagee, and

recorded as Instrument No. **96-936701** on **12/11/96** in Book  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 14-18-317-033-0000**




*Handwritten signature/initials*

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Dated: 11/15/98

ACCUBANC MORTGAGE CORPORATION

12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251

By   
MASI AZARI MARHABI  
ASSISTANT SECRETARY

STATE OF CALIFORNIA                            )  
  ) SS  
COUNTY OF ORANGE                         )

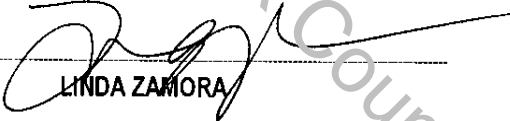
On 11/15/98 before me, **LINDA ZAMORA** personally appeared

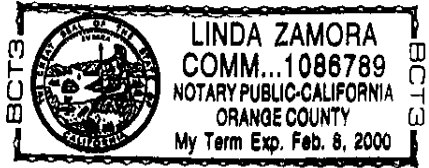
**MASI AZARI MARHABI, ASSISTANT SECRETARY,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires **2/8/00**

  
**LINDA ZAMORA**



Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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## EXHIBIT A - LEGAL DESCRIPTION

LOT 388 IN RUDOLPH'S SUBDIVISION OF BLOCKS 6 AND 7 IN OGDEN'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 40, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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8605140

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