ILLINOIS

UNOFFICIAL CC

10:41:46

Cook County Recorder

COUNTY OF COOK LOAN NO 1: 8556067 LOAN NO 2: 0093538235 INVESTOR: 800016467 POOL NO: **FHLMC**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 134,900.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignce") all beneficial interest under that certain mortgage de lec

3/27/96

executed by

MICHAEL W. SORIA AND KAREN A. SORIA, HIS WIFE

AAMBASSADOR MORTGAGE SERVICES CORPORATION

Mortgagor, to Mortgagee, and

recorded as Instrument No. 96-268531

on

Page

4/10/96

in Book

, of Official Records in the office of the County Recorde: of

COOK

, covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due therech with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 28-16-101-011



UNOFFICIAL COPY

Dated:	ACCUBANC MORTGAGE CORPORATION
	12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251
	MASI AZARI MARHABI
	ASSISTANT SECRETARY
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS)
On11/15/98, refore me,	LINDA ZAMORA personally appeare
is/are subscribed to the within instrumen and acknowled	er/their signature(s) on the instrument the person(s) or the
NOTARY PUBLIC My commission expires 2/8/00 Property I Property	COMM1086789 COMM1086789 COMANGE COUNTY WAY Term Exp. Feb. 8, 2000
Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	my Territ Exp. rest. 6, 2000 B



UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

The North 100 feet of the East 100 feet of Lot 2 in Arthur T. McIntosh and Company's 155th Street Farms being a Subdivision of the East 1/2 of the Northwest 1/4 and the Northeast 1/4 of the Southwest 1/4 of Section 16, Township 36 North, Range 13, East of the Third Principal Meridian, and being identical with Lots 3, 6, and 11 of School Trustee's Subdivision of said Section 16, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 28-16-101-011-0000

DER: 2.

OF COOP COUNTY CONTEGE

OFFICE

8556067

98240115524

