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1999-02-26 10:42:37
Cook County Recorder 25.50

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **8657395**
LOAN NO 2: **0093559893**
INVESTOR: **877473145**
POOL NO: **FHLMC**



99193778

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 210,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage dated **8/25/97** executed by
WILLIAM D. KELLER AND NANCY L. KELLER, HIS WIFE

Mortgagor, to

ACCUBANC MORTGAGE CORPORATION
12377 MERIT DRIVE, #600, P.O. BOX 809089, DALLAS, TX 75251

Mortgagee, and

recorded as Instrument No. **97723216** on **9/30/97** in Cook
Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 22-30-406-027



*SVES
2/30
MVA*

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Dated: 11/15/98

ACCUBANC MORTGAGE CORPORATION
12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251

By *M. Azari*
MASI AZARI MARHABI
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

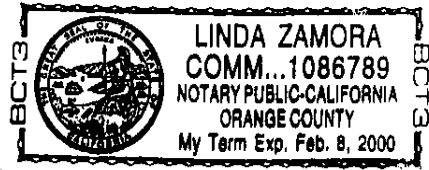
On 11/15/98, before me, **LINDA ZAMORA** personally appeared
MASI AZARI MARHABI, ASSISTANT SECRETARY,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 2/8/00

Linda Zamora
LINDA ZAMORA



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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EXHIBIT A - LEGAL DESCRIPTION

LOT 36 IN TIMBERLINE UNITS II AND III-PHASE I-A, BEING A RESUBDIVISION OF LOTS 1 THROUGH 59, LOTS 100 THROUGH 104 AND LOTS 128 THROUGH 134, ALL INCLUSIVE, ALL IN TIMBERLINE UNITS II AND III PHASE I, BEING A RESUBDIVISION OF LOTS 4 AND 5 AND PARTS OF LOTS 6, 7, 8, 9 AND 10 IN COUNTY CLERKS DIVISION OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

