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9927813451 001 Page 1 of 3  
1999-02-26 10:43:04  
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 8646881  
LOAN NO 2: 0093556778  
INVESTOR: 876427301  
POOL NO: FHLMC



**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

**Assignment of Mortgage**

**Original Mortgage Amount: 86,900.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION**

**75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061**

("Assignee") all beneficial interest under that certain mortgage dated **7/25/97** executed by

**ROBERT J. ROKICKI, DIVORCED AND NOT SINCE REMARRIED**

Mortgagor, to

**ACCUBANC MORTGAGE CORPORATION**

**12377 MERIT DRIVE, #600, P.O. BOX 809089, DALLAS, TX 75251**

Mortgagee, and

recorded as Instrument No. **97557562** on **7/31/97** in Book

Page \_\_\_\_\_, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 03-27-100-019-0000**



*SVB  
PNC  
MND*

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Dated: 11/15/98

ACCUBANC MORTGAGE CORPORATION  
12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251

By *Masi Azari*  
**MASI AZARI MARHABI**  
**ASSISTANT SECRETARY**

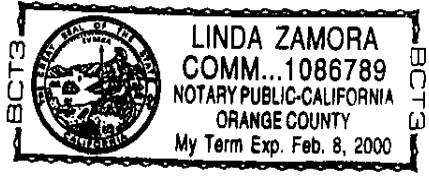
STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 11/15/98 before me, **LINDA ZAMORA** personally appeared  
**MASI AZARI MARHABI, ASSISTANT SECRETARY,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Linda Zamora*  
**LINDA ZAMORA**  
NOTARY PUBLIC  
My commission expires **2/8/00**



**Prepared By:** Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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## EXHIBIT A - LEGAL DESCRIPTION

### PARCEL 1:

UNIT NUMBER 110C AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P8C AND STORAGE SPACE S8C LIMITED COMMON ELEMENTS IN CREBKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584, AS AMENDED FROM TIME TO TIME

