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1999-02-26 10:44:47
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 0687541
LOAN NO 2: 0093500295
INVESTOR: 288197690
POOL NO: FHLMC



WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 108,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage dated **12/16/86** executed by
BRUCE H. HOFFMAN AND DEBORAH N. HOFFMAN, HIS WIFE

Mortgagor, to
Mortgagee, and

FIRST GIBRALTAR MORTGAGE CORP., A CORPORATION
4004-2317 BELT LINE, #100, PO BOX 810199, DALLAS, TEXAS 75381-0199

recorded as Instrument No. **86620392** on **12/26/86** in Book
Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 02-11-113-030



SVB
P/B
R/R
M/A

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Dated: 11/15/98

ACCUBANC MORTGAGE CORPORATION
12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251

By B. Ladzinski
B. LADZINSKI
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

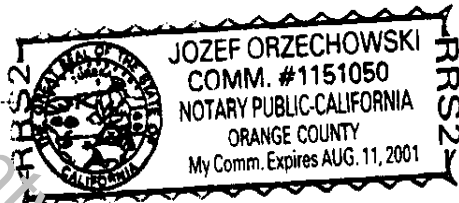
On 11/15/98, before me, **JOZEF ORZECHOWSKI** personally appeared
B. LADZINSKI, ASSISTANT SECRETARY,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

JOZEF ORZECHOWSKI

NOTARY PUBLIC
My commission expires **8/11/01**



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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EXHIBIT A - LEGAL DESCRIPTION

LOT 30 IN BLOCK 8 IN PEPPER TREE FARMS UNIT NUMBER 2, BEING A SUBDIVISION PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT DOCUMENT 20484667, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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