ILLINOIS

UNOFFICIAL CO

10:45:12

Cook County Recorder

25.50

COUNTY OF COOK LOAN NO 1: 7117336

LOAN NO 2: 0093515709 INVESTOR: 582168678 POOL NO: **FHLMC**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 100,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignce") all beneficial interest under that certain mortgage dated

2/5/93

executed by

JAMES J. RYAN AND MAUREEN MCGANN-RYAN, HIS WIFE

Mortgagor, to

GREAT FINANCIAL FEDERA P.O. BOX 989, OWENSBORO, KY 42302

, of Official Records in the office of the County Recorder

Mortgagee, and

recorded as Instrument No.

93-118938

2/16/93

in Bock

Page

on

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25-06-321-048



UNOFFICIAL COPY

Dated:	11/15/98	ACCUBANC M	ORTGAGE CORPORATION
		By B.1	DRIVE-SUITE 600, DALLAS, TX 75251 ADZINSKI SISTANT SECRETARY
STATE OF COUNTY OF	CALIFORNIA ORANGE)) SS)	
On1	1/15/98 , to for	e me, JOZEF ORZECHOV B. LADZINSKI, ASSISTANT SECRETAR	L
his/her/their an entity upon bel	uthorized capacity(ies	ument and acknowledged to me that he/she/t), and that by his/ her/their signature(s) on t on(s) acted, executed the instrument.	JOZEF ORZECHOWSKI COMM. #1151050
NOTARY PUI My commission ex		JOZEF ORZECHOWSKI	NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires AUG. 11, 2001
Prepared By: 3631 S. Harboi	Evelia Barba, Prin r Blvd., Suite 200, Sai		Clort's Office

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

LOT 36 EXCEPT THE SOUTH 7 FEET THEREOF, ALL OF LOT 39 IN THE SUBDIVISION OF BLOCK 36 IN HILLIARD AND DOBBINS' SUBDIVISION OF THAT PART OF SECTION 8 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD, EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION IN COOK COUNTY, ILLINOIS.

Dropolity Of Cook Colling Clark's Office

7117336

98240106931

