ILLINOIS

UNOFFICIAL CG

10:46:33

Cook County Recorder



COUNTY OF COOK

LOAN NO 1: 8676921

LOAN NO 2: 0093566583 INVESTOR: 877637164

POOL NO:

FHLMC

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 126,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignce") all beneficial interest under that certain mortgage dated

11/14/97

executed by

DEREK T. SOBCZAK AND NANCY P. SOBCZAK, HIS WIFE

AMERICORP MORTGAGE

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

97870867

11/20/97

Page

on

in Book

, of Official Records in the office of the County Recorder

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 24-04-223-002



UNOFFICIAL COPY

| Dated: | 11/15/98 | ACCUBANC MORTGAGE CORPORATION | |
|--|--|--|---|
| | | 12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251 | |
| | | By AZARI MA | RHARI |
| | | ASSISTANT SEC | |
| STATE OF | CALIFORNIA |) | |
| COUNTY OF | ORANGE |) SS) | |
| On11 | 1/15/98 , octore me, | LINDA ZAMORA | personally appeared |
| MASI AZARI MARHABI, ASSISTANT SECRETARY, | | | |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/arc subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. | | | |
| WITNESS my hand and official seal | | | |
| NOTARY PUE My commission exp | <u> </u> | BCT3 | LINDA ZAMORA COMM1086789 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY |
| Prepared By: 3631 S. Harbor | Evelia Barba, Principal PSI Blvd., Suite 200, Santa Ana, CA 92704 | | My Term Exp. Feb. 8, 2000 |
| | | O/1 | Ś |
| | | | SOM CO |
| | | | - |



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EXHIBIT A - LEGAL DESCRIPTION

LEGAL DESCRIPTION: «

Lot 23 in Leahy and Nagle's Subdivision Unit Number 3, a Subdivision of the West 3/4 of the North 1/2 of Lot 2 in Administrator's Division of the East 1/2 of the Southeast 1/4 ind Pr.

Cooperation of Country Clerk's Office and the Southeast 1/4 of the Northeast 1/4 of Section 4, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

8676921

98240123708

