ILLINOIS

UNOFFICIAL CO

10:47:30

Cook County Recorder

25.50

COUNTY OF COOK

LOAN NO 1: 8698371

LOAN NO 2: 0093572791

INVESTOR:

982215843

POOL NO:

FHLMC

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 140,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage dried

2/6/98

executed by

GABRIEL B. LONG AND EVE F. LONG, HIS WIFE

ASPEN MORTGAGE CORPORATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

98-122610

Page

2/17/98

in Cook

, of Official Records in the office of the County Recorder

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 02-27-208-012



UNOFFICIAL COPY

Dated: 11/15/98	ACCUBANC MORTGAGE CORPORATION
	12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251
	MASI AZARI MARHABI ASSISTANT SECRETARY
STATE OF CALIFORNIA) , SS
COUNTY OF ORANGE)
On	LINDA ZAMORA personally appeared
MASI AZARI MARHABI, A	ASSISTANT SECRETARY,
is/are subscribed to the within instrument and acknowledged his/her/their authorized capacity(ies), and that by his/ her/their entity upon behalf of which the person(s) acted, executed the instrument and acknowledged this/her/their authorized capacity(ies), and that by his/ her/their entity upon behalf of which the person(s) acted, executed the instrument and acknowledged this/her/their authorized capacity(ies), and that by his/ her/their entity upon behalf of which the person(s) acted, executed the instrument and acknowledged this/her/their authorized capacity(ies), and that by his/ her/their entity upon behalf of which the person(s) acted, executed the instrument and acknowledged this/her/their authorized capacity(ies), and that by his/ her/their entity upon behalf of which the person(s) acted, executed the instrument and acknowledged this/her/their entity upon behalf of which the person(s) acted, executed the instrument and account acted the instrument acted to the instrument acted the instrument acted the instrument acted the instrument acted to the instrument acted the instrument acted to the instrument ac	ir signature(s) on the instrument the person(s) or the
NOTARY PUBLIC My commission expires 2/8/00	LINDA ZAMORA COMM1086789
Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Term Exp. Feb. 8, 2000
	Co

약.

EXHIBIT A - LEGAL DESCRIPTION

LEGAL DESCRIPTION
LOT 12 IN PLUM GR
LOTS 20, 21, 22,
FIRST ADDITION TO
TOWNSHIP 42 NORTH

St County Clark's Office

N PLUM GROVE PARK ESTATES BEING A 21, 22, 25, 26, 27 AND 28 IN ART DITION TO PLUM GROVE FARMS, A SUE 42 NORTH, RANGE 10 EAST OF THE TNTE, ILLINOIS.

8698371

98240125792

