### **ILLINOIS**

**UNOFFICIAL CO** 

11:29:30

Cook County Recorder

COUNTY OF COOK

LOAN NO 1: 8620271

LOAN NO 2: 0093551330

INVESTOR: POOL NO:

855924993 **FHLMC** 

### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba



## **Assignment of Mortgage**

Original Mortgage Amount: 121,000.00

FOR VALUE RECEIVED, the undersigned as Benefic aty ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage da ed

1/27/97

executed by

ELIZABETH A. ANGYAL, AN UNMARRIED WOMAN

**GRANT MORTGAGE SERVICES, IN** 

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

97075569

2/3/97

in Bock

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15-21-314-049



# **UNOFFICIAL COPY**

Dated: 11/15/98	ACCUBANC MORTGAGE CORPORATION
	12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251
	MASI AZARI MARHABI ASSISTANT SECRETARY
STATE OF CALIFORNIA	)
COUNTY OF ORANGE	) SS )
On11/15/98, or force me,	LINDA ZAMORA personally appeared
personally known to me (or proved to me on the basis of satisfar is/are subscribed to the within instrument and cknowledged to his/her/their authorized capacity(ies), and that by mic/her/their entity upon behalf of which the person(s) acted, executed the instrument and official seal  NOTARY PUBLIC  LINDA ZAMORA	me that he/she/they executed the same in signature(s) on the instrument the person(s) or the strument.  LINDA ZAMORA COMM. 1086789
My commission expires 2/8/00  Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Term Exp. Feb. 8, 2000
	Contraction of the contraction o



My Term Exp. Feb. 8, 2000

99193875 <sub>Page 2</sub> 약.

# **UNOFFICIAL COPY**

### **EXHIBIT A - LEGAL DESCRIPTION**

#### LEGAL DESCRIPTION:

#### PARCEL 1:

LOT 413 (EXCEPT THE SOUTH 10 PEET THERBOF) AND THE SOUTH 25 FEET OF LOT 414 IN GEORGE F. NIXON AND COMPANY'S FAIRVIEW ADDITION TO WESTCHESTER IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, AMINOIS

### PARCEL 2:

NOTED A SOUTH 25. THE WEST 1/2 OF TWA JACATED ALLEY LYING RAST AND ADJOINING LOT 413 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 25 PEET OF LOT 414 AFORESAID.

8620271

98240118765