### **ILLINOIS**

~ UNOFFICIAL CG

1999-02-26 11:41:00

Cook County Recorder

25.50

COUNTY OF COOK

LOAN NO 1: 8540900

LOAN NO 2: 0093533485

INVESTOR:

800008537

POOL NO:

**FHLMC** 

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

## **Assignment of Mortgage**

Original Mortgage Amount: 87,950.00

FOR VALUE RECEIVED, the undersigned as Beneficial' ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage dated

2/8/96

executed by

MARILYN R. HAMS, AN UNMARRIED WOMAN

ACCUBANC MORTGAGE CORPORATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

96 123959

2/15/96 on

in Pook

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 03-08-201-038-1130



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Dated:	ACCUBANC MORTGAGE CORPORATION
	By
STATE OF CALIFORNIA  COUNTY OF ORANGE  On11/15/98, cofore me,	) ) SS ) LINDA ZAMORA personally appeared
MASI AZARI MARHABI, AS personally known to me (or proved to me on the basis of satisfactis/are subscribed to the within instrument and acknowledged to his/her/their authorized capacity(ies), and that by his/her/their entity upon behalf of which the person(s) acted, executed the instrument and official seal	ctory evidence) to be the person(s) whose name(s) me that he/she/they executed the same in signature(s) on the instrument the person(s) or the strument.
NOTARY PUBLIC  My commission expires 2/8/00  Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	COMM1086789 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Term Exp. Feb. 8, 2000



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#### **EXHIBIT A - LEGAL DESCRIPTION**

UNIT 18-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COVINGTON MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27412916, AS AMENDED, IN THE NORTHEAST IM OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

N. TON.

DE COUNTY,

DESCRIPTION OF COUNTY CLERK'S OFFICE

8540900

98240114011

