ILLINOIS

POOL NO:

UNOFFICIAL COP

Cook County Recorder

11:46:56

COUNTY OF COOK LOAN NO 1: 7085939 LOAN NO 2: 0093514338 INVESTOR: 663287251

WHEN RECORDED MAIL TO:

FHLMC

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 73,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignce") all beneficial interest under that certain mortgage az led

4/13/93

executed by

JAMES F. DVORAK AND JACQUELYN M. DVORAK, HIS WIFE

GREAT FINANCIAL FEDERA

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

93-290831

on

Page

4/20/93

in Pook

, of Official Records in the office of the County Recorder

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 24-02-313-020 AND 24-02-313-021



UNOFFICIAL COPY

Dated:	11/15/98	ACCUBANC MORTGAGE CO	RPORATION	
		By B. KADZINSKI		
STATE OF	CALIFORNIA ORANGE)) SS)		
On1	1/15/98 , osfore me,	JOZEF ORZECHOWSKI	personally appeared	
	B. LAI	DZINSKI, ASSISTANT SECRETARY,		
entity upon be	uthorized capacity(ies), and that b half of which the person(s) acted, hand and official seal	JOZ CO	EF ORZECHOWSKI AMM. #1151050 ARY PUBLIC-CALIFORNIA	
NOTARY PUI My commission ex		ECHOWSKI	ORANGE COUNTY formm. Expires AUG. 11, 2001	
	Evelia Barba, Principal PSI r Blvd., Suite 200, Santa Ana, CA	A 92704		

* UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

COOK

County, Illinois:

LOTS 28 AND 29 IN BLOCK "B" IN FIRST ADDITION TO EVERBREEN PARK, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. JEX NUM.

COOK COUNTY CLERK'S OFFICE

PERMANENT INDEX NUMBER: 24-02-313-020 24-02-313-021

7085939

98240105594