

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **8100351**
LOAN NO 2: **0093523755**
INVESTOR: **731936191**
POOL NO: **FHLMC**

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1999-02-26 11:54:52
Cook County Recorder 25.50



WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 38,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage dated **5/31/95** executed by
MAMIE L. SMITH, DIVORCED AND NOT SINCE REMARRIED

AMERICAN STATES MORTGAGE, INC.

Mortgagor, to
Mortgagee, and

recorded as Instrument No. **95-377112** on **6/12/95** in Book
Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:
See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 31-12-202-064-1017



Handwritten signature/initials

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Dated: 11/15/98

ACCUBANC MORTGAGE CORPORATION

12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251

By *MAZ*
MASI AZARI MARHABI
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 11/15/98, before me, **LINDA ZAMORA** personally appeared

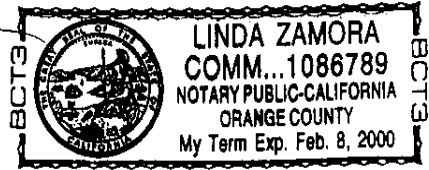
MASI AZARI MARHABI, ASSISTANT SECRETARY,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires **2/8/00**

Linda Zamora
LINDA ZAMORA



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAWTHORNE APARTMENTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22628042 AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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