ILLINOIS

UNOFFICIAL CO

11:57:38

Cook County Recorder

COUNTY OF COOK

LOAN NO 1: 8101501

LOAN NO 2: 0093523930

INVESTOR: 788821350

POOL NO: **FHLMC**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 127,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage dated

9/12/95

executed by

ALETHEAK. LAMAR, AN UNMARRIED WOMAN

AMERICAN STATES MORTGAGE,

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

95683666

10/10/95

in Book

Page

on , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 23-14-103-001



UNOFFICIAL COPY

Dated: 11/15/98	ACCUBANC MORTGAGE CORPORATION
	By MASI AZARI MARHABI ASSISTANT SECRETARY
STATE OF CALIFORNIA COUNTY OF ORANGE)) SS)
On	LINDA ZAMORA personally appeared
NOTARY PUBLIC My commission expires 2/8/00 Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 9.	NOTARY PUBLIC CALIFORNIA ORANGE COUNTY WAY Term Exp. Feb. 8, 2000
	T'S OFFICE

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

LOT 128 IN LESLIE C BARNARD'S PALOS ON THE GREEN UNIT 2, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Probery or Cook County Clerk's Office

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